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RECORDING REQUESTED BY
AND MAILED TO:

Peelle Management Corporation
P. O. Box 1710
Campbell, CA 95009-1710

Project #: 90277

. DEPT-01 RECORDING \$27.50
. T0008 TRAN 0410 04/03/95 08:45:00
. \$1470 \$ DF *-95-221718
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

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This page added to provide adequate space for recording information and microfilming.

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Recording requested by / Return to:
Peelle Management Corporation (90277)
P.O. Box 1710, Campbell, CA 95009-1710

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Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

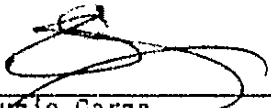
FIRST SECURITY SAVINGS BANK, FSB, a federally chartered savings bank
whose address is 2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation
27555 Farmington Road, Farmington Hills, MI 48334 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/29/93 as Instrument/series/file: 03-072957
Original Mortgagor--: Diana Filian, Dennis Brady, Anton Filian, Margit Filian
Original Mortgagee--: LIBERTY MORTGAGE CORPORATION NW

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 15, 1994
FIRST SECURITY SAVINGS BANK, FSB


By: 
Suzie Garza
Vice President

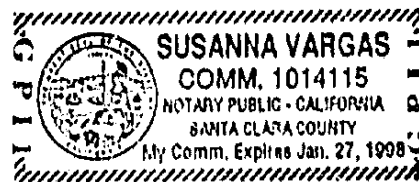

Attest: Kevin Vedder
Assistant Secretary



State of California
County of Santa Clara

On July 15, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FIRST SECURITY SAVINGS BANK, FSB, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FIRST SECURITY SAVINGS BANK, FSB.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 4745576
PMC#: 15467X080294 1st LN#: 930036996 2nd LN#: 116694477 Investor #: 637862481
STCO: 12-031 IL Cook
FINAL A.CA cnty.277 90277 12 022195 FHL 26

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ADDENDUM TO ASSIGNMENT OF MORTGAGES

Loan #: 930036996 (12-031)

Tax ID #: 07-16-106-061

Date of mortgage: 12/15/93

Property Address: 1040 Colony Lake Drive, Schaumburg, IL 60194

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 930036996
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 43 IN COLONY LAKE CLUB, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 43; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 43, SOUTH 89 DEGREES 58 MINUTES 22 SECONDS EAST, A DISTANCE OF 128.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EASTWARD ALONG THE SAID NORTH LINE SOUTH 89 DEGREES 58 MINUTES 22 SECONDS EAST, A DISTANCE OF 56.38 FEET TO AN ANGLE POINT; THENCE CONTINUING EASTWARD ALONG THE NORTHERLY LINE OF SAID LOT 43, SOUTH 52 DEGREES 32 MINUTES 23 SECONDS EAST, A DISTANCE OF 28.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 43; THENCE SOUTHWESTWARD ALONG THE SOUTHEASTERLY LINE OF SAID LOT 43, SOUTH 27 DEGREES 40 MINUTES 45 SECONDS WEST, A DISTANCE OF 123.07 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE WESTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 43, BEING A CURVED LINE, CONVEXED TO THE NORTH OF 50.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 31.78 FEET; THENCE NORTH 2 DEGREES 08 MINUTES 16 SECONDS EAST, A DISTANCE OF 108.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23860589 AND AMENDED BY DOCUMENT NUMBER 24060823 AND OVER PRIVATE STREETS AS SHOWN ON THE PLATS OF COLONY LAKE CLUB UNITS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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