

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #620
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO

95221165

BANK OF AMERICA, FSB
30833 NORTHWESTERN HIGHWAY, SUITE 100
FARMINGTON HILLS, MICHIGAN 48334

LOAN NO. 95022704

DEPT-01 RECORDING \$23.00
T#0000 TRAN 1233 04/03/95 12:52:00
#0171 + CJ * -95-221165
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB, ITS SUCCESSORS AND/OR ASSIGNS
333 EARLE OVINGTON BOULEVARD, UNIONDALE, NEW YORK 11551
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FRITH B. FREIDINGER, UNMARRIED and CATHRYN M. LANGAS, UNMARRIED

and dated 3/31/95, to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #620, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 95221164
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 1 IN WRIGHTWOOD COURT TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 1 IN MOULDING
HAIRLANDS SUBDIVISION OF LOTS 1 TO 3 OF ASSESSOR'S DIVISION OF OUT LOT 42 IN
SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 25 TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87 218 183
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

95221165

PIN 14-29-312-044-1001

ALSO KNOWN AS: 1445 W. WRIGHTWOOD AVENUE, UNIT A, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF Cook

On March 31st, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Matt Walther

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC, Deanna Fillipp COUNTY Cook

My Commission Expires 10-16-97

DOC PREP, INC. 10/94

GUARANTEE MORTGAGE BANCORP SERVICES

By: [Signature]

Its: Vice President

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"
THIS AREA FOR DEANNA FILLIPP
Notary Public, State of Illinois
My Commission Expires 6/16/97

2300
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95221165