

UNOFFICIAL COPY

Deerfield Federal Savings

745 Deerfield Road
Deerfield, Illinois 60015
708-945-2550

95221355

This instrument was prepared by
70-00013146 PH
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, IL 60015

DEPT-01 RECORDING \$23.50
T#7777 TRAN 8650 04/03/95 14:24:00
#9617 # DC *-95-221355
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL D. JAMES AND CHARLOTTE J. JAMES, MARRIED TO EACH OTHER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated SEPTEMBER 23, 19 93, and recorded DECEMBER 7, 19 93 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 93996454, and a certain Assignment of Rents dated _____, 19 _____, and recorded _____, 19 _____ in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 39, 40 AND 41, IN BLOCK 2 IN R. S. PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-36-320-004-0000

(Continued on Reverse Side)

Handwritten initials/signature

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IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 18TH day of MARCH, A.D. 19 95.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By [Signature] Vice President
JAMES L. ENGER
Attest [Signature] Assistant Secretary
KAREN L. JAEGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

"OFFICIAL SEAL"
PAMELA L. HELKE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/18/99

STATE OF ILLINOIS, }
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public [Signature]
Date MARCH 18, 1995
My Commission expires: 01/18/99



MAIL TO:
NAME _____
ADDRESS _____
CITY AND STATE _____

ADDRESS OF PROPERTY:
Paul Douglas James
911 SOUTH HARRISON STREET
PARK RIDGE, IL 60068

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.