INTEGRITY TITLE INC

2510 E. DEMPSTER

Suite 1/0.

DES PLAINES, IL 60016

Know all Men by these Presents,

THAT Downers Grove National Bank, as Trustee of the County of DuPage and State of Illinois for and in con-

of the C	County of COOK and
ate of ILLINOIS at the rig.	County of GOOK and ht, title, interest, claim, or demand whatsoever it may have
juired in, through, or by a certain Trust Doed beari	ng date the 1ST day of OCTOBER '
o. 1991 and recorded in (ne R	ecorder's Office of GOOK County
State of in Book I	of page
cument No. R91592901 to the pres	of page a. mixes therein described as follows, to-wit:
MINI COM LOS E VAL ANNIANTO DE AMENANCIA	AND COMPANY DAMEGU HILLS BEING A
TRACT NO. 5 IN ARTHUR T. MGINTOSH	WIN COME VIT AND WALLEY OF THE A COMMENT OF THE COM
SUBDIVISION OF PART OF SECTION 16.	AND COMPANY RAMBOW HILLS, BEING A 17
SUBDIVISION OF PART OF SECTION TOT	TOWNSRUE OF HOPE OF BUILDING
OF THE THIRD PRINCIPAL MERIDIAN, A	CCORDING TO THE PLAT THEREOF RECORDED
OF THE TRIED PRINCIPAL MERIDIAN, A	TOWNSRUE OF HOPE OF BUILDING
OF THE TRIED PRINCIPAL MERIDIAN, AGON AUGUST 13, 1946, AS DOCHMENT NO	CCORDING TO THE PLAT THEREOF RECORDED . 13888359 IN COOK CCEPTY, ILLINOIS.
OF THE THIRD PRINCIPAL MERIDIAN, AND ON AUGUST 13, 1946, AS DOCUMENT NO	CCORDING TO THE PLAT THEREOF RECORDED . 13888359 IN COOK CCENTY, ILLINOIS. . OEPI-OI RECORDING TAXAZZ TEAN 8474 04/03/95
OF THE THIRD PRINCIPAL MERIDIAN, AND ON AUGUST 13, 1946, AS DOCUMENT NO	CCORDING TO THE PLAT THEREOF RECORDED . 13888359 IN COOK CCUPTY, ILLINOIS. . OCPI-OI RECORDING . T#7777 IRAN 8676 04/03/95
OF THE THIRD PRINCIPAL MERIDIAN, AGON AUGUST 13, 1946, AS DOCHMENT NO	CCORDING TO THE PLAT THEREOF RECORDED 13888359 IN COOK CCUMTY, ILLINOIS. , OEPT-01 RECORDING , T\$7777 RAM 8676 04/03/95 , 49652 \$ DC \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
OF THE THIRD PRINCIPAL MERIDIAN, AND ON AUGUST 13, 1946, AS DOCUMENT NO	CCORDING TO THE PLAT THEREOF RECORDED . 13888359 IN COOK COUNTY, ILLINOIS. . OEPT-OF RECORDING . T\$7777 RAM 8676 04/03/95 . 49652 \$ DCC \$2 \$555 . COOK COUNTY RECORDER
OF THE THIRD PRINCIPAL MERIDIAN, AND ON AUGUST 13, 1946, AS DOCUMENT NO P.1.N. 01-16-403-016	CCORDING TO THE PLAT THEREOF RECORDED . 13888359 IN COOK COUNTY, ILLINOIS. . OEPT-OF RECORDING . T#7777 TRAM 8676 04/03/95 . 47652 # DC: \$2 555 52 . COOK COUNTY RECORDER Situated in the VILLAGE
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OF THE TRIRD PRINCIPAL MERIDIAN, AND ON AUGUST 13, 1946, AS DOCUMENT NO P.1.N. 01-16-403-016 Barrington Hills in the County of County o	CCORDING TO THE PLAT THEREOF RECORDED . 13888359 IN COOK CCUPTY, ILLINOIS. . OEPT-OF RECORDING . T\$7777 RAM 8676 04/03/95 . \$7852 \$ D

David M. Shepherd

UNOFFICIAL COPY

State of Hlinois County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that Marlene M. MICIUNAS

Assistant/Vice President of the Downers Grove National Bank and David M. Shepherd Assistant/Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant/Vice President and Assistant/Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Assistant/Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under respond and notarial seal this 23°C day of Macch 19 95.

My Public L. ROWNYONE

My commission expires 10-31-97

"OFFICIAL SEAL"
ANGIE L.NEUMAN
Notary Public, State of Illinois
My Commission Expires Oct. 21, 1997

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Court Cotto Tratego: Ty Title, Inc

RELEASE DEEL