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COOK COUNTY RECORDER

LOAN #: POOL #: L90105 RBMG LOAN #: 664103

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NORWEST MORTGAGE INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 3/3/94, executed by **JOHN L. THOMPSON, A BACHELOR** and recorded in Document No. 94219365, on 3/10/94, Tax ID # 14 08 208 024 1006 COOK County Records, State of Illinois; property being located at 5455 N. KENMORE #2N, CHICAGO, IL 60640.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective February 16, 1995.

Attest:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: *A. M. Showalter*  
A. M. SHOWALTER  
Its: ASSISTANT VICE PRESIDENT

*A. C. Gowins*  
A. C. GOWINS  
ASSISTANT SECRETARY

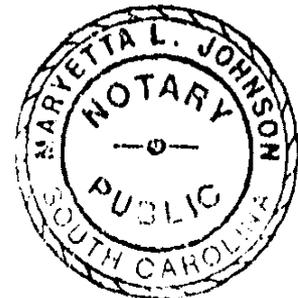
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 10th day of February, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Maryetta L. Johnson*  
Notary Public Maryetta L. Johnson My Commission Expires: 02/24/02

Prepared by and Return to  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane Drive, Columbia, SC 29223  
(800)933-2890 EXT. 3232

02/10/95 Norwest 02/95 (FILLMC)



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Property of Cook County Clerk's Office

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LOAN #: POOL #: L90105 RBMG LOAN #: 664103

ASSIGNED FROM: RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
ASSIGNED TO: NORWEST MORTGAGE INC.

MORTGAGOR NAME: JOHN L. THOMPSON, A BACHELOR

## Legal Description

UNIT 2-"N" IN 5453 55 NORTH KENMORE CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 23 (EXCEPT THE SOUTH 40 FEET) AND LOT 24 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE BANK OF RAVENSWOOD, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1978 AND KNOWN AS TRUST NUMBER 25-3415 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 7, 1979 AS DOCUMENT NUMBER 24,872,205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:

J. J. HOOKS

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 Parklane Drive, Columbia, SC 29223

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