

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

DEPT-01 RECORDING 123.50
150002 TRAN 0417 04/03/95 14:00:00
1826 ÷ DF * - 95 - 222504
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, VICE PRESIDENT does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by MARYETTA FOX ^{WILLIAMS} and JOHN WILLIAMS, 5242 W. CRYSTAL, CHICAGO, IL, 60651, which original Deed of Trust/Mortgage appears of record in Record Book Inst # 94-545444 at page on 6/21/94 of the land records in the office of COOK County.

WITNESS THE SIGNATURE, of the undersigned this the 23 day of June, 1994.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon
Julie Dillon, ASSISTANT SECRETARY

BY: J. W. Phipps
ITS: VICE PRESIDENT

STATE OF IL, COUNTY OF COOK
ON THE 23 DAY OF June, 1994

BEFORE ME CAME J. W. Phipps, TO ME KNOWN, WHO BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT 128 S. TRYON STREET IN CHARLOTTE, N.C. THAT HE/SHE IS THE VICE PRESIDENT OF FIRST UNION HOME EQUITY CORPORATION THE CORPORATION DESCRIBED IN AND WHICH EXECUTED, THE FOREGOING INSTRUMENT; THAT HE KNOWS THE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/HER NAME THERETO BY LIKE ORDER,

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, ON THIS THE 23 DAY OF June, 1994.

Joanne Smith
Joanne Smith Notary Public

My Commission Expires:
March 27, 1996

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

Handwritten initials/signature

95022501

UNOFFICIAL COPY

Property of Cook County Clerk's Office

950000.01

UNOFFICIAL COPY

115-421026

1068626

Account No. 115-421026

This instrument was prepared by:
MAIL TO THE LAW OFFICES OF: 218

MAIL TO



STETT, KLEIN, DADAY AND ARETOS

121 SOUTH WILKINSON ROAD, SUITE 500
ARLINGTON HEIGHTS, IL 60005

DEPT. (APPROVED) FOR
12222 TRAP 4/27 06/21/94 14135200
\$4003 + FEE 06-94-5455444
COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE is made this 17TH day of JUNE 1994, between the Mortgagor, MARYETTA FOX-WILLIAMS MARRIED TO JOHN WILLIAMS (herein "Borrower"), whose address is 5242 W. CRYSTAL, CHICAGO, ILLINOIS 60651 and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is P.O. BOX 1038, CHARLOTTE, NC 28201-1038 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 46,700.00, which indebtedness is evidenced by Borrower's note dated JUNE 17TH, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JUNE 22ND, 2009;

TO SECURE to Lender the payment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 15 IN BLOCK 3 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

045545444

which has the address of 5242 W. CRYSTAL, CHICAGO, ILLINOIS 60651
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 16-04-128-021;

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

27.50

6/17/94
169
60651
415 N. Lake
#402
Chicago, IL 60610

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95220001