

UNOFFICIAL COPY

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218

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING

\$23.50

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

130008 TRAN 0417 04/03/95 14:02:00

18344 DEPT 01-95-222512  
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, Barbara Cheek, Vice President, does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by CHARLENE L. C. GRIFFIN, <sup>A JIMMIE L. GRIFFIN</sup> 17761 S SPRINGFIELD, COUNTRY CLUB HILLS, IL, 60473, which original Deed of Trust/Mortgage appears of record in Record Book Inst # 94 565834 at page 565834 of the land records in the office of COOK County, on 6/28/94

WITNESS THE SIGNATURE, of the undersigned this the 8 day of July, 1994.

B. 27  
L. 286

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon  
Julie Dillon, Assistant Secretary

Barbara Cheek  
BY: Barbara Cheek  
ITS: Vice President

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Barbara Cheek, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 8 day of July, 1994.

Joyce A. Wyatt  
Joyce A. Wyatt Notary Public

My Commission Expires:  
July 5, 1995

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

234

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Property of Cook County Clerk's Office

95222012

# UNOFFICIAL COPY

Account No. 117-421192

This instrument was prepared by:



FIRST UNION HOME EQUITY CORP.

(Name)  
1301 W. 22ND STREET, SUITE 108  
OAK BROOK, IL 60521

(Address)

94567834

## MORTGAGE

THIS MORTGAGE is made this 26TH day of JUNE 1994 AND WIFE, AS JOINT TENANTS, between the Mortgagor, JIMMIE L. GRIFFIN AND CHARLENE L.C. GRIFFIN, JOESBANK (herein "Borrower"), whose address is 17761 S. SPRINGFIELD, COUNTRY CLUB HILLS, IL 60478 and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CONS-14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 72,800.00, which indebtedness is evidenced by Borrower's note dated JUNE 26TH, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JUNE 29TH, 2024;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LEGAL DESCRIPTION: LOT 286 IN BLOCK 27 IN WESTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DEED THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE OF THE REGISTRAR OF DEEDS IN COOK COUNTY, ILLINOIS ON JANUARY 29, 1972 AS DOCUMENT # 2646422, IN COOK COUNTY, ILLINOIS.

# CONTI

DEPT-01 RECORDING \$27.50  
109999 TRAN 4477 06/28/94 151056000  
#8168 # DW # -94-563834  
COOK COUNTY RECORDER

94565834

which has the address of 17761 S. SPRINGFIELD COUNTRY CLUB HILLS, IL 60478  
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 28-35-106--025

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

**UNIFORM COVENANTS.** Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest, indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

21.50

County Title  
495 N. LaSalle, Suite  
Chicago, IL 60610

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Property of Cook County Clerk's Office

9520012