ABBIGNMENTO MERCOFFICIAL COPY (ILLINOIS)

CAUTION. Care-ill a lawyer hafrie ususy or acting under this torm. Neither the publisher nor the seller of this form makes any warrenty with respect thereto, including any warranty of merchantability or timess for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	En dan B. Chi and has an abid
EQ FINANCIAL, INC. 118 N. CLINTON, SUITE 401	952253'7
CHICAGO, ILLINOIS 60661	. DEFINOT RECORDING \$23.50
in consideration of ONE DOLLAR AND 0/100	、 14000% TRAN 0423 04703795 14:19:00 、 41860~ DF ※…早55~222つ3ア
dollars	COOK COURTY RECORDER
paid by Assignee,	The second secon
ASSOCIATES FINANCIAL SERVICES 2509 W. GOLF RD.	Above Space For Recorder's Use Only
HOFFMAN USTATES, IL. 60194 , receipt wi	thereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated SEPTE	MBER 20 19 94 from ELLEN SENODIN
	EQ FINANCIAL, INC.
record County, in the State of Illinois, a Accument number 14953)	orded in Recorder's office of COOK
(a) the note, notes, accrued interest and other obligations secured the (b) the real estate described therein. The nortgage and the instrumenterewith to Assignee. Assignor represents and warrants to Assignee that Assignor has fithat the following is true with respect to said mortgage:	full right and power to make this assignment, and
·	\$ 9800.00
Unpaid principal balance	\$
Tax deposit	
Insurance deposit	
LOT 9 IN BLOCK 19 IN EGEDALE, A SUBDIVISION WEST QUARTER OF SECTION 11, TOWNSHIP 38 NO PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOS	ORTH, RANGE 14 EAST OF THE THIRD
Permanent Real Estate Index Number(s):	-329-022 -329-022
Address(es) of real estate: 5478 S. GREENWOOD,	, CHICAGO, 11. 60615
IN WITNESS WHEREOF, Assignor has hereunto set his hand a	CO
Lancell Lefall (SEAL)	BIVINS, SECRETARY (SEAL)
This instrument was prepared by EQ FINANCIAL, INC. 118 (NAME AND ADDRESS)	N. CLINTON, CHICAGO, IL. 60661
ASSOCIATES FINANCE, INC. 2809 W. GOLF RD. RO. ROX 731 HOFFMAN ESTATES, IL 60195 (708) 854-9600	522537
OR RECORDER'S OFFICE BOX NO	Contraction of the second

UNOFFICIAL COPY

STATE OF COOK SS:

on November 8, 1994 before me, the undersigned, a Notary Public in

and for the said County and State, personally appeared

Lawrence a cur/cett of Terry Burns,
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the + Secretary President

of the corporation named herein which executed the within instrument, that the seal affiled to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL DELPHINE COLLIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/15/96 }

Oct County Clark's Office Allphine Call
Notary Public for the State of

(Official Seal)