## ABBIGHMENT DI MCHGAIFFICIAL COLEXISTS

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RECORDERS OFFICE BOXING ......

6,61

KNO	OW ALL MEN BY THESE PRESENTS, that Assignor,
of	EQ FINANCIAL, INC. 118 N. CLINTON, SUITE 401 . DEFI-01 RECORDING \$23.50
	CHICAGO, ILLINOIS 60661 , 140008 TRAN 0423 04/03/95 14:26:00 , 1881 t DF 8-95-222558
in co	insideration of ONE DOLLAR AND 0/100
	doffars
paid	by Assigned,
of	ASSOCIATES FIHANCIAL SERVICES 2509 W. GOLF RD. Above Space for Recorder & Oes Only
	HOFFMAN ESPATES, 11. 60194 , receipt whereof is hereby acknowledged, does hereby sell,
	n, transfer and set ever to Assignee the mortgage dated SEPTEMBER 13 19.94, from MILTON INGRAM NO ROSINE INGRAM to EQ FINANCIAL, ING.
	recorded in Recorder's office of COOK
Cou	nty, in the State of Himois, as document number $(Y \cap S \cap S \cap S)$ in book
(a) the (b) the residual (a) the residual (b) the residua	at pige together with all of Assignor's right, title and interest in and to he note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and he real estate described therein. The nortgage and the instrument or instruments secured thereby are delivered with to Assignee.  Assignor represents and warrants to Assignor that Assignor has full right and power to make this assignment, and the following is true with respect to said mortgage:
	Unpaid principal balance \$ 2775.00
	Unpaid interest from
	Tax deposit\$
	Insurance deposit\$
1	OT 222 (EXCEPT THE W 16 FEET) & LOT 223 (EXCEPT THE E 15 FEET THEREOF) IN MADISION STREET WESTCHESTER "L" SUPPLYISION IN THE NW 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.
	Cation
	Permanent Real Estate Index Number(s): 15-16-101-052  Address(ss) of real estate: 3925 W. WILCOX AVE, BELLWOOD II. 6060104
	Address(es) of real estate: 3323 W. WIRCON AVE, BERLINGON CH. 8000104
day o Ĩ	IN WITNESS WHEREOF, Assignor has bereunto set his hand and scal this
This i	instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, CBICAGO, II. 60661
MAIL	ASSOCIATES FINANCE, INC. 2809 W. GOLF RD. P.O. BOX 731 HOFFMAN ESTATES, IL 60198 (708) 884-9000

## **UNOFFICIAL COPY**

STATE OF Junes COUNTY OF COUK SS: on November 8, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President of Secretary

of the corporation and herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation. pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. OFFICIAL DELPHINE COLLIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/15/96 Delphine Call
Notary Public for the State of Soot County Clert's Office (Official Seal)

TO THE REAL PROPERTY.