CAUTERIS Consolt a lawyer before using or earning utoke that form. Hellier the population me the collect this form Makes any marrenty with respect thereto, including any warranty of mechantability or timess for a particular purpose

OR

RECORDER'S OFFICE BOX NO.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	A03 m
EQ FINANCIAL, INC.	. DEFT-01 RECORDING \$23.5
of 118 N. CLINTON, SUITE 401	
CHICAGO, ILLINOIS 60661	COOP COUNTY RECORDER
in consideration of ONE DOLLAR AND 0/100	,
puid by Assignee,	
ASSOCIATES FINANCIAL SERVICES 2509 W. GOLF RD.	Above Space Por Recorder's Use Only
HOFFMAN ESTATES, IL, 60194, receipt wherea	of in basely, and required part, described and
assign, transfer and set over to Assignee the mortgage dated SEPTEMBE.	******
assign, transfer and set v.e. to Assignee the moregage dated	
recorded	
County, in the State of Illinois, as accument number 99053116	in book
of; together with all o	
(a) the note, notes, accrued interest and other obligations secured thereby (b) the real estate described therein. The inextgage and the instrument or	y and payable in accordance therewith, and
herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full r that the following is true with respect to said morrage:	ight and power to make this assignment, and
	\$ 5,275.00
Unpaid interest from	
Tax deposit	
Insurance deposit	· · · · · · · · · · · · · · · · · · ·
LOT 35 IN BLOCK 12 IN MILLS AND SONS' SUDDIV THE RESUBDIVISION OF BLOCKS 1 & 2 IN THE FOS OF THE SE 1/4 OF SECTION 3, TOWNSHIP 39 NOW THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12	TER SUBDIVISION OF THE E 1/2 1. RANGE 13, EAST OF THE LINGIS.
	()
	Q
	C/0/4:
	20
Permanent Real Estate Index Number(s): 16-03-405-006	
Address(es) of real estate: 1143 N. KEDVALE, CHIC.	AGO, IL. 60651
IN WITNESS WHEREOF, Assignor has hereunto set his hand and s	cal this
Sander Color Sichell (SEAL)	
Markened Frehatt (SEAL)	(SEAL)
LAWRENCE A. LUCKETT, PRESIDENT TERRY B	IVINS, SECRETARY
This instrument was prepared by EQ FINANCIAL, INC. 118 N (NAME AND ADDRESS)	. CLINTON, CHICAGO, II. 60661
	<i>@</i>
ASSOCIATES FINANCE, INC.	
2509 W. GOLF RD.	1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900
ASSOCIATES FINANCE, INC. 2509 W. GOLF RD. P.O. BOX.731 HOFFMAN ESTATES, IL 60195 (708) 884-9600	a str
**	4

UNOFFICIAL COPY

<i>o</i> '		
STATE OF Illinais	}	
STATE OF SILMALS COUNTY OF COOK	j	SS:

on Noulmber 8, 1994 before me, the undersigned, a Notary Public in and for the said county and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she/they

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknrwledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL DELPHINE COLLIEF NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/15/96 }

Oct County Clark's Office Notary Public for the State of

(Official Seal)

Contract of the second