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95222588

Recording requested by:
Prepared by and after recording return to:

Baca Landata, Inc.
Attn: Sherry Doza
1986 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 955-5811

DEPT-01 RECORDING \$25.50
340003 TRAN 0429 06/03/95 14:42:00
1995 : 195 * - 95 - 2 22588
COOK COUNTY RECORDER

BU Number 3887827
BB Number 3238876
Inv Code 709
Pool 8409018132
Index 33/9/95 8404

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLENE MARTIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s), of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 94751396
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 15719 PEGGY LANE #5
OAK FOREST IL 60451

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANCOSTON MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN# 28-17-402-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 7 day of March A D 1995

BANK UNITED OF TEXAS FSB

By: Rebecca Luedecke
REBECCA LUEDECKE
ASSISTANT VICE PRESIDENT

Attest: David Ammons
DAVID AMMONS
ASSISTANT SECRETARY

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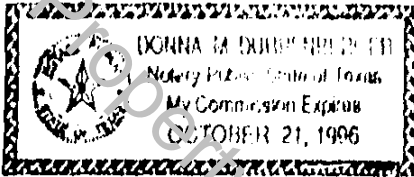
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 7 day of March A D 1995, before me, a Notary Public, appeared REBECCA LUEDECKE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said REBECCA LUEDECKE acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



A handwritten signature in black ink, appearing to read "Donna M. Dunnington", written over a horizontal line.

Assignee's Address:
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

Assignor's Address:
3200 SOUTHWEST FREEWAY
HOUSTON, TEXAS 77027

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EXHIBIT A

396 7627
3389
95-9404
IL
C6016

UNIT 4-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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