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Bank of America 1106
This Document prepared by: Michelle L. Dennis
First Trust
(612) 244-4282

When recorded, return to:

First Trust National Association
MLA Service
180 East Fifth Street, SPFTMZ06
St. Paul, MN 55101

Pool Number: 370484
Loan Number: 9587486
Previous Loan Number: 6019419

95222691

DEPT-11 RECORD TOR \$23.50
150013 TRAM 3692 04/03/95 14108:00
7992 4 AP *-95-222691
COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Farham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/08/93
ORIGINAL BORROWER: VERLEAN L MOORE, A SPINSTER
ORIGINAL BENEFICIARY: FIRST NATIONAL MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 11/17/93
DOCUMENT NUMBER: 93940591 BOOK: PAGE:
COMMON ADDRESS: 4711 W. JACKSON BLVD., CHICAGO IL 60644

18-15-112-017

Date: September 1, 1994



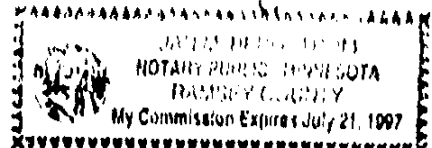
United Mortgage Corporation, a Minnesota corporation

Amy Sonnek
Amy Sonnek
Vice President

State of Minnesota)SS
County of Ramsey)

On this 1st day of September, 1994, before me, a Notary Public, appeared Amy Sonnek, who being by me known and duly sworn did state that he is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Amy Sonnek as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Jan M. Beeg



GNMA

7350
[Signature]

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11/11/11

Property of Cook County Clerk's Office

11/11/11

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Total 370464
LID 9587486
LIDP 5019419

5150662
212

93940594

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State of Illinois

MORTGAGE

FHA Case No.

131-733079

LOAN # 05019419

THIS MORTGAGE ("Security Instrument") is made on November 8, 1993. The Mortgagor is VERLEAN L. MOORE, A SINGLE

("Borrower"). This Security Instrument is given to FIRST NATIONAL MORTGAGE CORPORATION

DEPT-01 RECORDING \$31.50
T#0000 TRAN 4993 11/17/93 16:07:00
#5947 *-93-940594
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2221 CAMDEN COURT, SUITE 300, OAK BROOK, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of Ninety-two thousand thirty and NO/100----- Dollars (U.S. \$ 92,030.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 31, BLOCK 2 IN GUNDERSON'S SECOND ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2, NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93940594

TSX I.C. # 15-15 112-017
which has the address of
Illinois 60644

4711 WEST JACKSON BOULEVARD, CHICAGO
[Zip Code] ("Property Address"):

[Street, City]

FHA Illinois Mortgage - 291

4R(ILL) 1-90

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FHA MORTGAGE FORMS 1-11-1991 (REV. 5-21-91)

31 50

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