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UNOFFICIAL COPY

When Recorded Return To: ACCUBANC MORTGAGE CORPORATION 1 EAST 22ND STREET, #600 LOMBARD, ILLINOIS 60148

DEPT-01 RECORDING

\$27.00

1:0012 TRAN 3379 04/03/95 11:19:00

#4498 t JJ #--95--222015

COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 469

Loan No: 08100129

Borrower: VIRGEN D. PERRIOS

Permanent Index Number: 13-15-117-037

Date: March 28, 1995

Owner and Holder of Security Instrument ("Holder"):

THE FIRST MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the

State of ILLINOIS

Assigned:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of

the State of TEXAS,

12377 MERIT DR, #600, PO BOX 809089

DALLAS, TEXAS 75251

Security Instrument is described as follows:

Data:

March 28, 1995

Original Amount:

\$ 98,460.00 VIRGEN D. BERRIOS , AN UNMARRIED MAN

Borrower: Lender:

THE FIRST MORTØAGE CORPORATION

Mortgage Recorded or Filed on

as Instrument/Document No.

 $\frac{4}{3}/95$

in Book

, Page

of Official Records in the County Recorder's or Clerk's Office of COOK County, UniNOIS

Property (including any improvements) Subject to Lien:

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART OF

PROPERTY ADDRESS: 4550 NORTH MILWAIKEE AVENUE UNIT K, CHICAGO, ILI INGIS 60630

15222015

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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BOX 333-CTHOBRIAL

NWCBBKYT

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2323 Bryan Street, Suite 1600 Dallas, Texas 75201 (214) 220-6500 Prepared by: Middleberg Riddle & Clanna

240	My commission expires: 11/12/56 Motary Public in and for
	BEFORE ME, the undersigned, a Mois y Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR Known to me to be the person and officer whose ne.ne is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said THE Fifst MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of so of me that the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL OF OFFICE this 28th day of MARCH 1995.
	State of LILINOIS \$
	CYNTHIA GRABLE - OPHEATIONS OFFICER (Printed Marie and Title)
ИC	(Seal) THE FIRST MORTGAGE CORPORATION THE ATTORNEY IN FACT MORTGAGE CORPORATION THE ATTORNEY IN FACT

IN WITNESS WIEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to

he attested and scaled with the Seal of the Corporation, as may be required.

STREET ADDRESS: 4550 NORTH MILWAUKER

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-16-117-020-0000, 037 444 841

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHWESTERLY 29.75 PEET OF THE NORTHBASTERLY 145.25 FEET OF LOT 3 (EXCEPT THE NORTHWESTERLY 45 FEET THERBOF) OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: LOT 3 (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT, RUNNING THENCE NORTHRASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, 33 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 78.30 FERT TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO POINT OF BEGINNING) IN SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF);

ALSO

THAT PART OF LOT! IN BLOCK 1 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE ON LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 30 FEET; THENCE NORTH IN A STRAIGHT LINE, A DISTANCE OF 39.30 FRET TO ITS INTERSECTION WITH NORTHEASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 TO POINT OF BEGINNING;

PARCEL 2:

AN UNDIVIDED 1/15TH INTEREST IN THAT PART OF LOT 3 IN SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS TO SOUTH 4 RODS THEREOF);

ALSO

THAT PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE LYENUE SUBDIVISION OF LOTS 5 AND 10 OF SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE O' LOT 5 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EACT OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT NORTH 1 1/2 RODS OF SOUTH 4 RODS THEREOI) DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON NORTHWESTERLY LINE OF SAID LOT 3, 189,25 FEET SOUTHWESTERLY OF NORTHEASTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.71 FFET; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.71 FFET; THENCE SOUTHEASTERLY LINE OF SAID LOT 7 O THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ON SOUTHEASTERLY LINE OF SAID LOT 3 TO SOUTHWESTERLY CORNER OF LOT 3; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO SOUTHEASTERLY CORNER OF SAID LOT 1; THENCE WEST ON SOUTH LINE OF SAID LOT 1, 20 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33 FEET NORTHWESTERLY OF NORTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHWESTERLY LINE OF SAID LOT 3 TO POINT OF BEGINNING;

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT 1 THERETO ATTACHED, DATED NOVEMBER 19, 1963 AND RECORDED NOVEMBER 19, 1963 AS DOCUMENT NUMBER 18975617 MADE BY THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1963 AND KNOWN AS TRUST NUMBER 3804 AND AS CREATED BY THE DEED FROM NATIONAL BANK OF AUSTIN, TRUSTEE UNDER TRUST NO. 3804 TO SAM D. PACELLI AND ANN PACELLI, HIS WIFE, DATED AUGUST 13, 1964 AND RECORDED SEPTEMBER 17, 1964 AS DOCUMENT NUMBER 19247075, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR MIGHES AND EGRESS OVER AND ACROSS: THE SOUTHEASTERLY 8.0 FEET OF THE NORTHWESTERLY 45.0 FEET OF THE NORTHEASTERLY 189.25 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE

Property of Cook County Clerk's Office

SCHOOL TRUSTERS' SUBDIVISION AFORESALD;

41.90

THE SOUTHEASTERLY 8.0 FEET OF THE NORTHWESTERLY 53.0 FEET OF THE NORTHEASTERLY 211.0 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTERS' SUBDIVISION AFORESAID; ALSO

THE SOUTHRASTERLY 17.0 FEET OF THE NORTHEASTERLY 211.0 FERT OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTERS' SUBDIVISION AFORESAID;

THE SOUTHWESTERLY 8.0 FEET OF THE NORTHEASTERLY 119.5 FEET OF THE NORTHEASTERLY 30.0 FEET OF THE SOUTHEASTERLY 47.0 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTERS' SUBDIVISION AFORESAID;

AT.GO

EASEMENT FOR PARKING PURPOSES OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 3 IN THE SUBDICISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THERROF);

ALSO

THAT PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF); DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3; THENCY SOUTHEASTERLY ON A LINK PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NONTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3. TO THE SOUTHWESTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1; THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3 TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFOR SLID) IN COOK COUNTY, ILLINOIS.

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