| Know All Men by These Presents, t | hat | the |
|---|------|-----|
| SHINGTON FEDERAL BANK FOR SAVINGS, formerly known as WASHINGTON SAVINGS | BANK | |

| WASHINGTON FEDERAL BANK | K FOR SAVINGS, fo | rmerly known as | WASHINJION SAVIN | KLR BYNK |
|---|---|---|--|--|
| a corporation existing unconsideration of one doll is hereby confessed, does KWAL CHAU TONG AND LAN | iar, and for other g L hereby Remise, Co | good and valuable onvey, Rolease an ife, | considerations, the ad Quit-Claim unto . | receipt whereof |
| of the County of Cook and | d State of Illinois, al | | nterest, claim or dem | |
| it may have acquired in, th | | | | |
| of July | | | | |
| in the state of Illinois, in E No. 94690285 July | Book | . of Records, on po | age | , as Document |
| in the State of Winois, in Bo | ook | of Records, on po | age | , as Document |
| No. 94690286 | to the premises there | ein described, situa | ated in the County of | Cook and State |
| of Illinois, as follows, to w | | | | |
| Lot 46 in Block 13), tl Township 39 North, Pave Illinois. | ne Canal Trustees a 14 East of the | Subdivision of Third Principal | the East half of Meridian, in Coc | Section 31 ok County, |
| Common Address: 1708 W. | . 33rd Place | | | · 100 |
| Chicago | o, IU 65608 | | | 7700 |
| PIN #17-31-218-04 6 -0000 | | | | (Y) ' |
| | 0 | > | | |
| IN TESTIMONY WHEREOF, | the said WASHIN I | ION FEDERAL BAN | K for savings | |
| • | 4 | | s corporate seal to b | e affixed, and |
| | | | s Vice- Presiden | |
| | | | his 28th | |
| | of Marc | · /) | A. D. 19.95 | • |
| | | | | • |
| | b., | Corl of 2 | Vie | co, President |
| ·· | Ву: | 2 12 1 1 C | *************************************** | , Fresident |
| | Allost: | nce 11. 1000 | Laxa d | , Secretory |
| en sette mis lettem terms length to se | | | 0, | |
| STATE OF ILLINOIS SS. | | | | |
| | Ceraldine Gibb |)H | u Notary Public in ana | for sold County |
| in the State aforesaid, DO HERE | BY CERTIFY that JOH | IN F. GEMBARA | | ed of ear of ny |
| known as WASHINGTON SAVI | ings eank wash | NGION FEDERAL E | SANK for savings, | fonerly |
| and JANICE M. WESTON | personally know | n to me to be the | Secretary | of said corpor- |
| ation whose names are subscribed | • | | ore me this day in perso President and | |
| | _ | | t of writing as Vic | • |
| | corporation to be a Directors of said co | y of said corporation affixed thereto pursuo orporation as their fr | i and caused the corport ant to authority given b ree and voluntary act, c corporation for the uses | ate seal of said any the Board of the said as the free |
| | therein set forth | | 20+6 | |
| | Massania | my hand and nataria | ir socie, rais | day |
| OURCIAL SEAL | of March | <i>D</i> , | , A. D. 1995 | |
| GERALDINE GIBBS NOTARY PUBLIC STATE OF ILLI | | Genlan | e Gibbs | |
| MY COMMISSION EXP DEC. 15.1 | | | | RY PUBLIC |
| UK IHF PROTECTION O | IF THE OWNER | THIS RELEASE | SHALL RE FILEI | I WITH THE |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

\$27.0

T#0012 TRAN 3384 04/03/95 13:26:00

#4616 + JJ #-95-222131

COOK COUNTY RECORDER

Property of County Clerk's Office Off

Release of Mortgage BY CORPORATION

2