

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME: CHERYL SHARPE
 ADDRESS: HARRIS BANK WESTCHESTER
 CITY & STATE: 10500 W. CERMAK ROAD
 WESTCHESTER, ILLINOIS 60154

95222176

7543383 / 75010934

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DEPT-01 RECORDING \$23.00

T40012 TRAN 3385 04/03/95 13:39:00

4661 JJ *-95-222176

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK WESTCHESTER ("Assignor"), with an address of 10500 W. CERMAK ROAD, WESTCHESTER, IL 60154, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RESERVE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by PAUL OVNIK, A SINGLE PERSON, NEVER BEEN MARRIED

, as mortgagor, and dated March 30th, 1995, numbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

UNIT G-N IN COLUMBUS COURT CONDOMINIUM, AS ELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS' SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 424 S. AUSTIN BLVD, UNIT G-N OAK PARK, ILLINOIS 60304
P.I.N. 16 17 131 018

which mortgage was recorded in the office of the Recorder of COOK County, IL [in Book Page] (as Document Number 95222175) together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 30th DAY OF March, 1995

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BOX 333-CTI

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Property of Cook County Clerk

STATE OF Illinois }
 COUNTY OF Cook }
 SS }
 I, Faltch Czarnik, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Thomas M. Lamoureux, a(n) _____ officer, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such _____ President HARRIS BANK WESTCHESTER appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of March, 1995

(SEAL)
 FALTCH CZARNIK
 Notary Public
 MY COMMISSION EXPIRES 1/8/95
 Faltch Czarnik
 Type or Print Name
 My Commission Expires: _____

HARRIS BANK WESTCHESTER

ASSIGNOR:

By: Thomas M. Lamoureux
 President
 H's: _____