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COOK COUNTY RECORDER

LOAN #: POOL #: D51790 RBMG LOAN #: 670551

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NORWEST MORTGAGE INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 3/23/94, executed by **EDWARD R. THOMMES AND ANTONETTE H. THOMMES, HUSBAND AND WIFE** and recorded in Document No. 94280018, on 3/29/94, Tax ID # 09-35-101-011 COOK County Records, State of Illinois; property being located at 111 S. LINCOLN, PARK RIDGE, IL 60068.

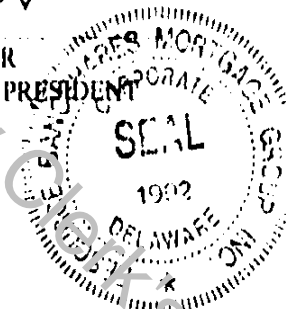
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective February 16, 1995.

Attest:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

A. C. Gowins
A. C. GOWINS
ASSISTANT SECRETARY

By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 10th day of February, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson
Notary Public Maryetta L. Johnson My Commission Expires: 02/24/02

Prepared by and Return to
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
(800)933-2890 EXT 3232

02/10/95 Norwest 02/95 (FHM MC)



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LOAN #: POOL #: D51790 RBMG LOAN #: 670551
ASSIGNED FROM: RESOURCE BANCSHARES MORTGAGE GROUP, INC.
ASSIGNED TO: NORWEST MORTGAGE INC.
MORTGAGOR NAME: EDWARD R. THOMMES AND ANTONETTE H. THOMMES, HUSBAND AND WIFE

Legal Description: LOT 11 IN PETERSON'S MAPDEN SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1,475,745.

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
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