- 1
4

Lakeside Bank

TRUSTEE'S DEED

THIS INDENTURE, Made this 24th
Day of March, 1995
between Lakeside Bank, an Illinois Banking
Corporation, as Trustee, and not personally,
under the provisions of a deed or deeds in
trust duly recorded and delivered to said
Lakeside Bank, in pursuance of a Trust

__ day of

DEPT-01 RECORDING \$25.50
T+0011 TRAN 6365 04/04/95 11:48:00
. \$1813 \$ RV #-95-223714

COOK COUNTY RECORDER

95223714

(The Above Space For Recorder's Use Only)

of 1132-24 West Armitage, Unit 401, Chicago, IL

party of the second part.

Agreement dated the 23×8

SEE LEGAL DESCRIPTION ATT/CHED HERETO AND MADE PART HEREOF

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS CUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

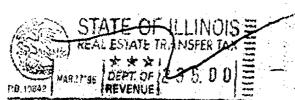
95223714

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 1122-24 West Armitage, Unit 401, P5 and P14, Chicago, IL

Permanent Index Number: 14-32-222-043



STATE FILLINOIS
TRANSFERTAS
TO THE PROPERTY OF THE PROPERTY OF

ICAN TIME order # LX & 16

UNOFFICIAL COPY

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

ا ان مسلمهم	
This instrument was prepared by the	Lakeside Bank
Land Trust Department of Lakeside Built	As Trustee aforesaid.
55 W. Wacker Drive	By Sunt Messel
Chicago, Illinois 5%01-1699	Vice-President and Trust Officer
	1/ wastiff
	Attest Miley / fue
State of Illinois }	Assistant Secretary
1 SS.	·
County of Cook	
4	
` (
	UBLIC in and for said County in the State aforesaid
DO HEREBY CERTIFY that Bueton L. MESSICK	Vice-President and Trust Officer of
	sistent Secretary of said Bank, personally known to
me to be the same persons whose names are subscribed to the	
appeared before me this day in person and acknowledged tha	
their own free and voluntary act, and as the free and voluntary	
set forth; and the said Assistant Secretary did also then and th	
the corporate seal of said bank, did affix the said corporate se	
free and voluntary act, and as the free and voluntary act of sai	
GIVEN under my hand and Notarial Seal this 22ND	Day of 14204, 1995
OFFICIAL SEAL	
MARY C. ADLER NOTARY PUBLIC, STATE OF ILLINOIS	wity C. Gires
NY COMMISSION EXPIRES 9-8-98	NOTARY PUBLIC
, ,	
3	
က က	
MAIL TO:	TAX BILLS TO:
**************************************	AND THE PROPERTY OF THE PROPER
	4
ALLINIE MARCOTAS	_
SELL STANDARD STANDARDS	

UNOFFICIAL COPY

EXHIBIT A

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 241 IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT \$5002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT FORT.

OF COOK COUNTY CLARK

9 TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

F:\DMS\BROOKS.DIR\0015140.WP

95223714

UNOFFICIAL COPY

Property of Cook County Clark's Office

95223714