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Loan #: 123456789
Prepared By:

Conan Byrne

And When Recorded Mail To:

A-1 Mortgage Corp.
410 Skokie Blvd. Sk 450
Northbrook, IL 60062

1 SK 450
DEPT 01

DEPT-01 RECORDING \$23.50
T#0011 TRAM 6365 04/04/95 11148:00
#1817 + RV *-95-223716
COOK COUNTY RECORDER

95223716

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 95011575

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Bank of America, FSB
333 East Ovington Boulevard, Unimodel, NY 11553

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, March 24, 1995
executed by Brian Rosen

to A-1 Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 410 Skokie Blvd. Suite 450 Northbrook, IL 60062

Document No. **95223715** by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Attached legal description.

Commonly known as: P.I.V.

1122 West Armitage Avenue #401 Chicago, Illinois 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First National Bank

On March 24 before me, the undersigned a Notary Public in and for said County and State, personally appeared Henry Reitz known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Henry Reitz
Its: President

By:
Its:

Witness: Susan Ramey
SUSAN RAMEY

Notary Public Terry J. Small
County, Cook
My Commission Expires: 6/30/98

(THIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL
TERRI J. SMALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-30-98

TOTAL P.03

1st AMERICAN TITLE order # 88246 30830

7350

7350

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01/17/2016

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EXHIBIT A

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAX# 14-32-222-043

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