

# UNOFFICIAL COPY

Prepared By

PRISM MORTGAGE COMPANY  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAMBURG, ILLINOIS 60173

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAMBURG  
ILLINOIS 60173

95223919

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 1246 04/04/95 12112100  
#0380 C.J. # -95-223919  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9915081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1995  
executed by ROBERT J. SHERLAG, SINGLE NEVER MARRIED AND ANNE MARIE CURTIS,  
SINGLE NEVER MARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAMBURG, ILLINOIS 60173

and recorded in Book/Volume No. \_\_\_\_\_ page(s)

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 419 SOUTH ROSE STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 28, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TERRY A MARKUS  
known to me to be the EXEC. VICE PRES.  
and

By: TERRY A MARKUS  
Its: EXEC, VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: Amy Ownby  
AMY OWNBY

Notary Public TAMMY M UTTER COOK  
County,

OFFICIAL SEAL  
TAMMY M. UTTER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires 5-20-96

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DPS 048

02-22-402-014

Property of Cook County Clerk's Office

LOT 14 IN BLOCK 30 IN ARTHUR T. MC INTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF OF SECTION 23 AND THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MAY 8, 1926 AS DOCUMENT 94 68 584 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

61032250