UNOFFICIAL COPY

WARRANTY DEED

Joint Tenancy Illinois Statutory

Attroncy at Law				
Chicago, IL 606				
VANEW ADDRESS OF TAXPAYE	R:			
Mr. & Mrs. Glibert Hern 2827 N. Wnipple	ande.			
Chicago, II 67618		RECORDER'S STAMP		
THE GRANTOR (S) PARCARET	BAUER, a wldow	not rema	rried	
or the City or Chicag	County of	Cook	State of	11110015
	<u>and no/100</u>			nana DOLLARS
nd other good and valuable consideral CONVEY AND WARRANT to GI		and BETT	Y HERNANDEZ, hi	s wife
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GRANTUES ADDRESS) of	0			
The City of Chic	กฎก (เพาะค <mark>ูต</mark> ์	Couk	State of 11	linots
AND ALLEN'S ADDI				
THE SOUTH WEST Q SECTION 25, TOWN PRINCIPAL MERIDI	ISHTR 40 NORTH,	RANGE 13	EAST OF THE DU	(RD
THE SOUTH WEST G SECTION 25. TOWN	ISHTR 40 NORTH,	RANGE 13	PAST OF THE ITO	مغه
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THE SOUTH WEST Q SECTION 25, TOWN PRINCIPAL MERIDI	ISHIP 40 NORTH, IAN, IN COOK COU	INTY, ILI.	DEPT-O RECORD TARE 12 PART 12	N6 - 623 47 04/04/95 1214610 4-95-22397 RECORDER
THE SOUTH WEST QUESTION 25, TOWN PRINCIPAL MERIDING STATEMENT OF THE SOUTH WEST QUESTION AND TO HOLD said premise to HAVE AND	ISHIP 40 NORTH, IAN, IN COOK COU	INTY, IL.	DEPT-O RECORD TARE 12 PART 12	N6 - 623 47 04/04/95 1214615 4 - 95 - 2239 7 RECORDER
THE SOUTH WEST QUESTION 25, TOWN PRINCIPAL MERIDI NOTE: If additional a sereby releasing and waiving all rights to HAVE AND TO HOLD said prem	SHIP 40 NORTH, AN, IN CODE COU space is required for legal under and by virtue of the sizes not in tonancy in co- 25 132 015 0000	INTY, ILI.	DEPT-O RECORD TARE 12 PART 12	N6 - 623 47 04/04/95 1214616 4-95-2239 RECORDER
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THE SOUTH WEST OF SECTION 25, TOWN PRINCIPAL MERIDI NOTE: If additional statement releasing and waiving all rights TO HAVE AND TO HOLD said premoment Index Number(s) 13 Property Address: 2827 N, While DATED this 20th	space is required for legal under and by virtue of thises not in tonancy in contact to the conta	IVANGE TO JUNTY, ILL.	DEPT-O RECORD TABLE TO THE TOURS OF THE TOUR	NG - 823 47 04/04/95 12:44:0 4 - 95 - 2239 RECORDER
THE SOUTH WEST OF SECTION 25, TOWN PRINCIPAL MERIDI NOTE: If additional statement releasing and waiving all rights TO HAVE AND TO HOLD said premoment Index Number(s) 13. Property Address: 2827 N, White DATED this 20th	SHIP 40 NORTH, AN, IN CODE COU space is required for legal under and by virtue of the sizes not in tonancy in country pole Chicago,	IVANGE TO JUNTY, ILL.	DEPT-O RECORD TABLE TO THE TOURS OF THE TOUR	NA - \$23 47 D4/D4/95 1214610 4 - 95 - 2239 RECORDER State of Illinois.
THE SOUTH WEST QUESTION 25, TOWN PRINCIPAL MERIDI NOTE: If additional statement releasing and waiving all rights for HAVE AND TO HOLD said premoment Index Number(s) 13 Property Address: 2827 N, While DATED this 20th Bane Wargand Bane	space is required for legal under and by virtue of thises not in tonancy in contact to the conta	IVANGE TO JUNTY, ILL.	DEPT-O RECORD TABLE TO THE TOURS OF THE TOUR	NA - 823 47 D4/D4/95 1214610 4 - 95 - 2239 RECORDER State of Illinois.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS
County of Cook

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	a Notary Public in and for said County, in the ARET BAUER, a widow not remarries	
personally known to instrument, appeare sealed and delivered	o me to be the same person(s) whose name of before me this day in person, and acknowled the said instrument as the	e(s) is thre subscribed to the foregoing whedged that <u>she</u> signed by the foregoing signed.
therein set forth, inc	luding the release and waiver of the right of hor	nestend.
Given under	my hand and notarral seal, this 20th day of	January , 19 3"
) O. 21	Por hand D. Jane
	100	Notary Public
My commission expi	ires on <u>Aug 28.</u> 19 <u>78</u>	•
p	<i>y</i>	
		••
	IAL SEAL " {	
- SMITARY PUBLI	IC. STATE OF ILLINOIS }	
A COMMISSIO	COUNT	TY - ILLINOIS TRANSFER STAMPS
2:1qq\/t	SS SEAL HERE EXEMPT UND	DER PROVISIONS OF PARAGRAPH
ALL MAN	1. AUATI 115/NF	SECTION 4, REAL ESTATE
NAME AND ADD	DRESS OF PREPARER TRANSFUR AC	
Michael J. Dica Attorney at Lan		
Little Blumbing	da Le Road Paver, Seller of	r Representative
Glendale Hts.,	IL 60139	7.
** This conveyance in U.C.S.5/3-5 (20) and in	nust contain the name and address of the Grante name and address of the person preparing the in-	strument: (Chap. 5/314 CS 5/3-5022)
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