14 = GEO

**UNOFFICIAL COPY** 

GEORGE E. COLE® LEGAL FORMS

No. 803 **November 1994** 

#### SPECIAL WARRANTY DEED (Corporation to individual) (Illinois)

CAUTION: Consuit a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

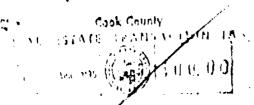
THIS AGREEMENT, made this 31st day of March

19 95, between Bossin Corporation

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Arthur J. Smith, Sr., of 950 W. 45th Stroot Chicago, IL 60609

(Name and Address of Grantee)
party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of 1911 and 100-100-100-100 in hand paid by the party of the second part, the receipt whereof is hereby acknowleged, and pursuant to authority of the Board of DITCLOPS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to 1118 heirs and assigns, FOREYER, all the following described real strate, situated in the County of COOK and Strate of Illinois known and described as follows, to wit:

See Exhibit "A" attached heroto and made a part hereof.



95223018

Dept-01 recording

\$25,00

- 740012 - TRAN 3400 04/03/95 15:22:00

. \$4870 \$ JJ #**-95-223018** 

COOK COUNTY RECORDER

JOCK GIS

- 27205

200)

Above Space for Recorder's Use Only

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, 1128, helps and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFFND, subject to: \$60. Exhibit A of taching here to \$20-05-200-115 through \$20.05-20-117, \$20-05-200-145. Permanent Real Estate Number(4):

Victor 1 and on the northwest corner of 45th Street and Address(es) of real estate: Morgan Street, and the same of the northwest corner of 45th Street and

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE. President, and attested by its ASSIL, Secretary, the day and year first above written.

Busisin Corporation
(Nume of Conformation)

By Z. Corporation

Attention

Att

James S. Gray, Altheimer & Gray Ast, Secretary

- 10 S. Wacker Drive, #4000, Chicago, (I)linois 60606

(Name and Address)

7537816 12 CW

This instrument was prepared by

## **UNOFFICIAL**

|      |   | O14                                      |   | 17 \L                            |                       | •  | •              |  |
|------|---|--|---|----------------------------------|-----------------------|--|----------------|--|
|      |   | , Schwartz & Frei                        | din ,                                     | .n SEND SUBSEQUENT TAX BILLS TO: |                       |  |                |  |
|      |   | (Name)                                   |   |                                  | Arthur J. Smith, Sr.  |  |                |  |
| М    | All TO:   | 111 W. Washingt                          |   | }                                | (Nam                  |  |                |  |
|      | (Address)                                       |  |   | 950 West 45th Street             |                       |  |                |  |
|      |   | Chicago, IL 606                          | <del></del>                               | ,                                | (Addre                | ss)  |                |  |
| 0.   | <b>.</b>  | (City, State at                          | •   | Chica                            | go, IL 60609          |  | <del></del>    |  |
| O    | K   | RECORDER'S OFFICE BO                     | X NO                                      |                                  | (City, State a        | and Zip)   |                |  |
| ST   | TATE OF.  | ILLINOIS                                 |   |                                  |                       |  |                |  |
| C    | OUNTY C   | of COOK                                  | <b></b>                                   |                                  |                       |  |                |  |
| 1,   |   | 1. PKIK H                                | 211/011/                                  | (5                               |                       | a Notacy Pu  | blic           |  |
| in   | and for th                                      | e said Coun.y, in the State a            | foresaid, DO HEREE                        | BY CERTIFY the                   | n thing d             | G. Halling   | 11             |  |
| pe   | rsonally kr                                     | lown to me to be the                     | President of                              | Bessin                           | corporation           |  |                |  |
| gľ   | n Illin   |  | soration, and Alile                       | 1 6 316                          | (CER), personal       | lly known to me to be  | the            |  |
| ** - | Λ.  | Secre Secre                              | tary of said corporati                    | on, and personal                 | ly known to me to b   | e the same persons wh  | 10 <b>5C</b>   |  |
| ពន   | imes are su                                     | bscribed to the foregoing in             | strument, appeared b                      | efore me this da                 | ly in person, and sev | erally acknowledged t  | that           |  |
| 45   | such  | VICE                                     | Pres dent and                             | A                                | 53t                   | Secretary, they signed   | and            |  |
| de   | livered the                                     | said instrument and caus                 | sed the orporate se                       | eal of said corp                 | oration to be affi:   | xed thereto, pursuant  | 10             |  |
|      |   | en by the Board of                       |   |                                  |                       |  |                |  |
| act  | t, and as th                                    | ie free and voluntary act and            | deed of said corpora                      | ក់ខ្មារ for the use              | and purposes therei   | n set forth.   | •              |  |
|      | Giver   | under my hand and official               | seal, this 318                            | hay of 16                        | ivel,                 | <u> 19_95</u> .  |                |  |
|      |   |  |   | YY                               | 1114                  | ulara,   |                |  |
|      |   |  |   | $\gamma_{\chi}$                  | Notary Públi          | r  |                |  |
|      |   | OFFICIAL SEAL                            | C   |                                  | es                    |  |                |  |
|      | NOTARY P  | AURA ZURAITIS<br>UBLIC STATE OF ILLINOIS |   |                                  | Clarks                |  |                |  |
| į    | MY COMM   | ISSION EXP. JAN. 25 1999                 |   |                                  | 0                     |  |                |  |
|      |   |  |   |                                  | 74,                   |  |                |  |
|      |   |  |   |                                  | 'S                    |  |                |  |
|      |   |  |   |                                  |                       |  |                |  |
|      |   |  |   |                                  |                       | 255  |                |  |
| 1    |   | 1 1                                      |   |                                  |                       | U uı   | 1              |  |
|      |   |  |   |                                  |                       | #1025  |                |  |
|      |   |  |   |                                  |                       | <br>   |                |  |
| , 1  | <b>1</b>  |  |   | Street                           | <b>د</b>              | <b>\</b>   | •              |  |
|      | it it   |  |   |                                  |                       | St.  | 12             |  |
|      | 3 5   |  |   | S                                | ,623                  | 1 C  | 18             |  |
|      | 2 2   | 01                                       | l l É                                     | Morgan S                         | (,)                   | Freidin<br>ington<br>60602   | u              |  |
|      | × 5   |  |   | Morgan                           | 4-9                   | ei.<br>9t  | 8              |  |
| ×    | A of  |  |   | <u>\$</u>                        | $\boldsymbol{\times}$ | H C O  | GEORGE E. COLE |  |
| Box  | 7 6   |  |   | and and                          |                       | <b>~</b> 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                    | 9              |  |
|      | F   | •  | <u>                                  </u> | 190                              | BOX 333-CT            | 2 % 0  |                |  |
|      | CLAL WARRANTY DE                                |  |   | rh lca                           | ,                     | 10<br>10<br>10<br>10<br>10<br>10<br>10                                   |                |  |
|      | SPECIAL WARRANTY DEED Corporation to Individual |  | ADDRESS OF PROPERTY                       | 45th and<br>Chicago,             |                       | MAIL TO.<br>Schwarfz & Freidi:<br>111 W. Wasnington<br>Chicago, IL 60602 |                |  |
|      | S   |  | 1 1 2                                     |                                  |                       | 1 S S € 1  | Ī              |  |
|      |   |  |   |                                  |                       |  |                |  |

95223018

LEGAL FORMS

# 95223018

### **UNOFFICIAL COPY**

#### EXHIBIT A

ALL OF LOTS 8, 9 AND 10 AND THAT PART OF THE EAST 1/2 OF LOT 14 LYING SOUTH OF THE NORTH LINE OF SAID LOT 10 EXTENDED WEST ALL IN DONOVAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF EACH OF LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN STOCK YARDS SUBDIVISION OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: Building, building line and use or occupancy restrictions, conditions or covenants of record; easements and party wail agreements; general taxes for 1994 and subsequent years; zoning, building and other laws and ordinances; road and highways, if any; utility easements; acts done or suffered by, through or under party of the first part; and Grant from the Union Stock Yari and Transit Company of Chicago and others to the Sanitary District of Chicago (now known as the Metropolitan Sanitary District of Greater Chicago) of a perpetual easement, right, privilege and authority to construct, reconstruct, repair, maintain and operate two intercepting sewers, with appurtenances, dated January 10, 1946 and recorded April 17, 1946 as document 13770678.

# UNOFFICIAL COPY

Property of Cook County Clerk's Office