

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME	HILDA BRADLEY
ADDRESS	HARRIS BANK LIBERTYVILLE
CITY & STATE	354 NORTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINOIS 60048

DEPT-01 \$23.00
 T87999 TRAN 7602 04/04/95 13152100
 #8327 1 DW # - 95 - 223234
 COOK COUNTY RECORDER

95223234

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK LIBERTYVILLE (Assignor), with an address of 354 NORTH MILWAUKEE AVENUE, LIBERTYVILLE, IL 60048, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RESERVE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by DANIEL J. DWYER AND SUZANNE L. DWYER, HUSBAND AND WIFE

, as mortgagor, and dated March 28th, 1995, encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

UNIT 3-012/0222 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074, (8%, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD. 02-24-203-005 (UNDERLYING LAND)

Property Address: 1540 EAST CHIVALRY COURT PALATINE, ILLINOIS 60057
 P.I.N. _____

which mortgage was recorded in the office of the Recorder of COOK County, [in Book _____ Page _____] [as Document Number _____], together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 28th DAY OF March, 1995

GFS FORM C030

JICOR TITLE INSURANCE
 BOX 15

Handwritten signature

95223236

95223234

T.H.

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Property of Cook County Clerk's Office

95223234

"OFFICIAL SEAL"
HILDA D. BRADLEY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/27/98

My Commission Expires: June 27th, 1998
Type or Print Name

HILDA D. BRADLEY

Notary Public

Hilda D. Bradley
(SEAL)

March, 1995

GIVEN under my hand and notarial seal this 28th day of
said corporation for the uses and purpose therein set forth.

own free and voluntary act and as the free and voluntary act of
appeared before me this day in person and acknowledged that
SHE signed and delivered the said instrument as HER

be the same person whose name is subscribed to the foregoing
instrument as such ASSISTANT VICE PRESIDENT

ILLINOIS BANKING CORPORATION
HARRIS BANK LIBERTYVILLE
a(n)

of
HARRIS BANK LIBERTYVILLE
in and for said County, in the State aforesaid, do hereby certify

HILDA D. BRADLEY
a Notary Public,
STATE OF ILLINOIS
COUNTY OF LAKE
} SS

HARRIS BANK LIBERTYVILLE

ASSIGNOR:

By:

TAMICIA L. HALL

Assistant Vice President

Tamicia L. Hall
HARRIS BANK LIBERTYVILLE