

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

95224669

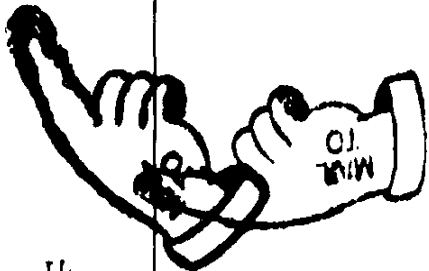
FILIBERTO ROSALES
2339 CANAL ST

BLUE ISLAND, IL 60406

This instrument prepared by:

PATRICK LANGDON
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
10729771 00207
COOK IL



DEPT-11 RECORD TOR \$23.50
140013 TRAN 3727 04/04/95 08:18:00
18059 J AT 4-95-224669
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that certain mortgage executed by FILIBERTO ROSALES, A BACHELOR
MARIBEL G ROSALES, A SPINSTER

to THE FIRST MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated September 23rd, 1991, calling for the original principal sum of _____

SIXTY SIX THOUSAND ONE HUNDRED SEVENTY TWO DOLLARS AND
00/100 dollars

(\$ 66,172.00), and recorded in Mortgage Record _____, page _____,

and of Instrument # 91499852, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 4 IN THE RESUBDIVISION OF LOTS 3, 4 AND 5 IN BLOCK 94 IN THE ORIGINAL
TOWN OF PORTLAND, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWN-
SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE WEST 96 FEET AND THE SOUTH 28 FEET OF LOT 5 AND THE WEST 96 FEET OF
THE SOUTH 6 FEET OF LOT 4 AFORESAID) ALL IN TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

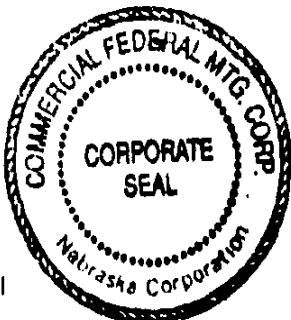
TAX ID: 25-31-338-004
2339 CANAL STREET, BLUE ISLAND, ILLINOIS 60406

95224669

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of February, 1995.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 5/8

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

10729771
COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

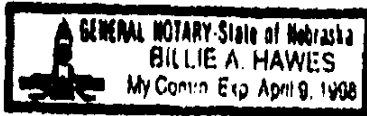
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February
19 95, personally appeared TAMMY M. MANZER and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Billie A. Hawes
Notary Public
BILLIE A. HAWES



Property of Cook County Clerk's Office

95224669

01/31/95
PL

UNOFFICIAL COPY

Property of Cook County Clerk's Office