

UNOFFICIAL COPY

RELEASE OF MORTGAGE

95224678

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

On SEPTEMBER 21ST 1971, FLOYD MURRY
and NORMA MURRY, husband and wife, executed and
delivered to MODERN AMERICAN MORTGAGE CORPORATION a Mortgage
which was filed for record on the 22TH day of SEPTEMBER,
19 71, in the Office of the Recorder of COOK
County, ILLINOIS and therein recorded in Record Book DOC# 2582777
Page _____.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized
and existing under the laws of the United States is now the owner
and holder of the aforesaid Mortgage, and all of the indebtedness
secured thereby, through an instrument of assignment executed by
MODERN AMERICAN CORPORATION to FEDERAL NATIONAL MORTGAGE
ASSOCIATION, dated the 31ST day of MARCH, 19 72,
and now of record in Record Book DOC# 2582777 at Page _____,
in the Office of the Recorder of COOK County.

In consideration of the full payment of all indebtedness
mentioned in, and secured by, the aforesaid Mortgage, FEDERAL
NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said
Mortgage all of the properties described therein and encumbered
thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has
caused these presents to be signed in its name on this
JANUARY 12, 1995 by its duly authorized Vice President.

BY POWER OF ATTORNEY IN FACT FOR:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By JUNE MORRISON SENIOR Vice President

THE EAST 75 FEET OF LOT 52 AND THE WEST 6 FEET OF LOT 53
IN BLOCK 21, THE CHICAGO TITLE AND TRUST CO.'S ADDITION
TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Attest:

Linda J. Kenner
LINDA J. KENNER Asst. Secretary

PROPERTY ADDRESS- 741 EAST 104TH PL CHICAGO IL 60628.
TAX NO. 25-15-213-018

STATE OF ARKANSAS
COUNTY OF PULASKI

On this JANUARY 12, 1995, before me GLORIA SANDRA SMITH
a Notary Public, duly commissioned, qualified, and acting, within
and for said County and State, appeared in person the within named
JUNE MORRISON and LINDA J. KENNER, to me
personally well known, who stated that they were SENIOR President and
Assistant Secretary of the FIRST COMMERCIAL MORTGAGE COMPANY,
a corporation and were duly authorized in their respective
capacities to execute the foregoing instrument for and in the name
and behalf of said corporation, and further stated and acknowledged
that they had so signed, executed, and delivered said foregoing
instrument for the consideration, uses, and purposes therein
mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official
seal this JANUARY 12, 1995.

Gloria Sandra Smith
GLORIA SANDRA SMITH Notary Public

in and for Pulaski County, Arkansas

My Commission Expires: OCTOBER 27, 2003

(This instrument was prepared by
FIRST COMMERCIAL MORTGAGE COMPANY,
BY POWER OF ATTORNEY FOR Federal National
Mortgage Association, 2001 Bryan Tower,
Dallas, Texas 75201)



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

EQUIPMENT CORP. OF ILL.
SUITE 204
2700 EAST 27TH STREET
TOMBARD, IL 60468

67917256

67917256

DEPT-11 RECORD FOR
\$25.50
1#0013 TRAN 3/39 04/04/95 11:04:00
#8072 # AP *-95-224678
COOK COUNTY RECORDER

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, J. J. Hall Notary Public, being first duly sworn
 (Name and Title)
 upon oath, states:

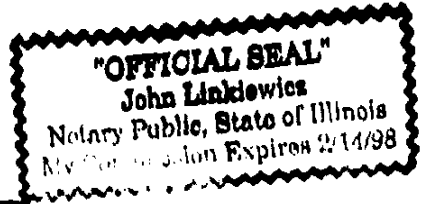
1. That notification was given to Mr. & Mrs. [unclear], at
741 E 104th Pl Chicago who are the owners of record
 on Certificate No. 1177758, that a release of
 document number 2582777 was presented for
 filing on 4-3-95.
 (Date)
2. That presentation to the Registrar for filing of a Release
 of Lien or Mortgage would cause the property to be withdrawn
 from the Torrens system and recorded with the Recorder of
 Deeds of Cook County.

I, the undersigned, declare under penalties of perjury
 that I have examined this form and that all statements included
 in this affidavit to the best of my knowledge and belief are true,
 correct, and complete.

[Signature]
 Affiant

Subscribed and sworn to before
 me by the said [Signature]
 this 7 day of [Month]
 19 [Year]

[Signature]
 Notary Public



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