

UNOFFICIAL COPY

PREPARED BY:

BONNIE WHEATMAN
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
AND WHEN RECORDED MAIL TO
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
LOAN NO. GAFFNEY

95224875

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3406 04/04/95 09:49:00
#4996 # AH *-95-224875
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL P. GAFFNEY, UNMARRIED

and dated 3/31/95, to J.C. MARSHALL FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95224874**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

[3all]
75 474102 / 95010544

PIN 28-21-206-027-0000

ALSO KNOWN AS: 5110 SHADOW CREEK DRIVE, UNIT 6, OAK FOREST, ILLINOIS 60452
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On March 31st, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Joseph C. Marshall
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Illinois COUNTY

My Commission Expires 10-2-97
DDC PREP, INC. 10/94

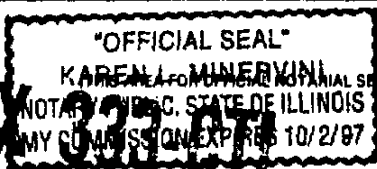
J.C. MARSHALL FINANCIAL SERVICES, INC.

By: Joseph C. Marshall
Its: President

By: _____

Its: _____

Witness: _____



BOX 823 CH

23 00
FR

95224875

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15/03/2011

Property of Cook County Clerk's Office

15/03/2011

15/03/2011

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STREET ADDRESS: 5110 SHADOW CREEK DRIVE
CITY: OAK FOREST COUNTY: COOK
TAX NUMBER: 27-20-206-027-0000

UNIT #6

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 6-5110 IN SHADOW CREEK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN SHERWOOD FOREST, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 95149934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 95149934

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03/15/2011 10:10:10 AM

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