

UNOFFICIAL COPY

95224901

SHERIFF'S DEED
(Judicial Sale)

Sheriff's Sale No. _____

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

_____ in Case No. 91 CH 8873

Entitled Midwest Mortgage Services, Inc.

vs. Charles Raeber

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

July 14, 1992

from which sale no redemption has been made as provided by

statute, hereby conveys to David Azran

the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

DATED this date: _____

July AUG 05 1992 92

JAMES E. SHEAHAN SHERIFF

(SEAL)

Sheriff of Cook County, Illinois

By James W. [Signature]
Deputy Sheriff of Cook County, Illinois

DEPT-01 RECORDING
150012 TRAN 3406 04/04/92
35022 & 311 * -75-
17600 - COOK COUNTY RECORDER

AFFIX "RIDERS" OR REVENUE STAMPS HERE

\$23.00
09:54:00
224901

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this AUG 05 1992 day of _____, 19

Commission expires _____ 19

"OFFICIAL SEAL"
Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 6/3/95

Carmen A. DeStefano
Notary Public

ADDRESS OF PROPERTY:

4170 N. Marine Dr., #4A

Chicago, Illinois 60613

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

1136 W. Grand

Chicago, IL 60622

Stephen Richek

Name

20 N. Clark, Suite 2550

Address

Chicago, IL 60602

City, State and Zip

DOCUMENT NUMBER

95224901

BOX 333-CT

2300 EA

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11/11/2011

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 4A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22414417; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 4170 North Marine Dr. #4-A
Chicago, Illinois 60613

PERMANENT INDEX NO.: 14-16-304-039-1001

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