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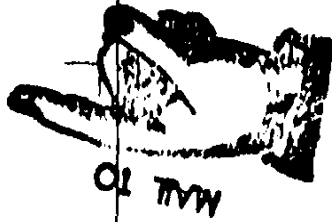
Prepared By

KENDRA KAY KENNEDY
1051 OAK GROVE ROAD SUITE 100
DOWNERS GROVE, ILLINOIS 60515

95224045

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.
1051 OAK GROVE ROAD SUITE 100
DOWNERS GROVE
ILLINOIS 60515



DEPT-01 RECORDING 923.50
T00000 TRAN 1248 04/04/95 14146100
90513 C J *-95-224045
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 01409742

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1995
executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER
AGREEMENT DATED NOVEMBER 25, 1981 AND KNOWN AS TRUST NUMBER 54235
to SERVE CORPS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1051 OAK GROVE ROAD SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. COOK 95224044 County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7758 SOUTH BENNETT AVENUE, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

SERVE CORPS MORTGAGE, INC.

On MARCH 27, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER

known to me to be the **PRESIDENT**
and

KENDRA KAY KENNEDY

known to me to be **ASST. SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
of COOK County.

My Commission Expires 02/20/97

[Signature]
By: **D. BRADLEY SPRINGER**
Its: **PRESIDENT**

[Signature]
By: **KENDRA KAY KENNEDY**
Its: **ASST. SECRETARY**

Witness

OFFICIAL SEAL
KATHLEEN MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-20-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12-1994

DPS 171

[Handwritten Signature]

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DPS 048

20 25 421 036

Property of Cook County Clerk's Office

2471

2471

LOT 20 IN BLOCK 19 IN SOUTHWELD BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95224005