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GEORGE EN COLE® **LEGAL FORMS**

WARRANTY DEED **Joint Tenancy** Statutory (ILLINOIS) (Individual)

95 MAR 20 7110: 32

| Neither the publish | it a lawyer before using or action ther nor the seller of this form meto, including any warranty of cular purpose. | akes any warranty | | |
|---|---|---|---|----------------|
| THE GRANTOR(S |) on, widow-since reman | rried to Duane H. | | |
| of the City | of Westcheste County | of Cook | | |
| State of11 | inois for and | in consideration of | RECORDING 25.00 | |
| Ten Dollars | and no cents (\$10.0 | 10) DOLLARS, | HAIL 0.50 | |
| and other good and | valuable considerations | in hand paid, | # 95225622 | |
| CONVEY(S) | and WARRAPIT(S) to | , | COOK CONSTITUTE | |
| in Joint Te | | ì .' | COOK COUNTY RECORDER | |
| 1436 Concor | d Ave., Westchester, (Names and Address of Grances | Illinois | JESSE WHITE | |
| | Common, but in JOINT TENER | NCY the following | | |
| described Real Estate | e situated in the County of | <u>Crok</u> | ROLLING MEADOWS | |
| in the State of Illin | ois, to wit: NOT CONSTITUTE HOMESTEA | (, | Above Space for Recorder's Us | c Only |
| 1/2 OF SECTION 29, COOK COUNTY, ILLIN | | SE 12, EAST OF THE T | THIRD PRINCIPAL MERIDIA | N, IN |
| DECLARATION OF COV NUMBER 27119993 AN TO 186, BOTH INCLU- hereby releasing and | IT FOR THE BENEFIT OF PARTENANTS, CONDITIONS AND F ID AS AMENDED BY DOCUMENT ISIVE, IN WESTCHESTER PLAN Waiving all rights under and by vir id premises not in tenancy in com | RESTRICTIONS RECORDS 2 27189996 FOR INGRE ACE PHASE 2, IN COOK tue of the Homestead Exem | TIME 7, 1984 AS DOCU SCALD EGRESS OVER LOT COUNTY, ILLINOIS. ption Laws of the State of Illino | MENT S 104 |
| Permanent Real Esta | te Index Number(s): 15-29 | -314-013 | | |
| Address(es) of Real I | Estate: 3086 Ashton Court, | Westchester, Illino | is 60154 | |
| | DATE | D this: 10 | day of March | 19 95 |
| Please | Brue Dlewton | (SEAL) | | (SEAL) |
| print or | Donna Newton | | | |
| type name(s) below | I. | (SEAL) | /: | SEAL) |
| signature(s) | | (00114) | 1 Johnson | , grand (|
| State of Illinois, Cou | unty of Cook | ss. 1, | the undersigned, a Notary Pub | tic in and for |
| • | COOK | te aforesaid, DO HEREBY | `\$_\$\footnote{\chi_{\text{\chi}}} | |
| | • • | T | Duane H. VanderSchoor | <u> </u> |
| | personally known to me | to be the same person | whose name <u>is</u> | _ subscribed |
| IMPRESS | to the foregoing instru | ment, appeared before me | this day in person, and acknod instrument asher | wledged that |
| SEAL HERE | free and voluntary act, waiver of the right of | for the uses and purposes | therein set forth, including th | e release and |

95223622

74.8184 JOINT TENANCY GEORGE E. COLE LEGAL FORMS Deed REVENUE STAME real estate transfer tax 963236 Department of revenue CERTIFICATION OF COMPLIANCE Villege of Westchester **NOTARY PUBLIC** SCOTT M. DAY STATE OF ILLINOIS COMMISSION EXPIRES 11/25/96 Given under my hand and official seal, this ___ Commission expires NOTARY PUBLIC Suite 365 Naperville, Illinois 60563 300 East 5th Avenue Scott Day prepared by (Name and Address) Anselmo & Lindberg SEND SUBSEQUENT TAX BILLS TO: (Name) Diehl Road)O, P.O. Box 3107 Stephen Burke and Kathleen Eggenberger (Name) MAIL TO: (Address) 3086 Ashton Court 60566 Naperville, IL (Address) (City, State and Zip) 60154 Westchester, Illinois (City, State and Zip) RECORDER'S OFFICE BOX NO. OR

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FILED: MAR 2 8 1995 INITIALS

COOK COUNTY TRLASURER



MAPPING SYSTEM

| 60217 | Change of Information | | | | | | | | | | | | | | | | | | | | |
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| Scannable document - read the following rules 1. Changes must be tapt within the space limitations shown 2. Do Not use purchastons 3. Print in CAPITAL takens with black pen only 4. Do Not Xeron form 5. Allow only one space between names, numbers, and addresses | | | | | | SPECIAL NOTE: - If a TRUST number is involved, it must be put with the NAIA, it we one space between the name and number - If you don't have excupt rules for your full name, just your far name will be adequate - Property index numbers (PHIII) must be included on every form | | | | | | | | | | | | u | | | |
| PIN NUMBER: | I | 5 | - | 2 | 9 | | 3 | 1 | 4 | | 0 | 1 | 3 | - { | 0 | 0 | U | 0 | | | |
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