

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

FORMERLY KNOWN AS:

SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

ILLINOIS SERVICE FEDERAL SAVINGS

95225080

The below-named AND LOAN ASSOCIATION hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

ADD 9175 F3 UP

Mortgagor: MARIAN JONES, DIVORCED NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.00
T40012 TRAN 3411 04/04/95 11:19:00
#5203 AH *-95-225080
COOK COUNTY RECORDER

Date of Mortgage: JUNE 9, 1971

Original Principal Amount of Mortgage: \$ 21,950.00

Place of Recording: COOK County, CITY OF CHICAGO State OF ILLINOIS

Date of Recording: JUNE 15 1971

Recording Reference: 21512456

238

O.R. Book:

Page:

IN WITNESS WHEREOF, this Satisfaction as of MARCH 10, 1995, THELMA J. SMITH has duly executed

WITNESSES:

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

NAME OF LENDER

By Thelma J. Smith
As its PRESIDENT

STATE OF ILLINOIS)

(CORPORATE SEAL)

COUNTY OF COOK)

SS:

The foregoing instrument was acknowledged before me this 10TH day of MARCH, 19 95, by THELMA J. SMITH as PRESIDENT of the above-identified CORPORATION

This instrument was prepared by:

Name: NOLITA MCCLENDON

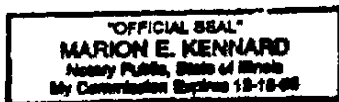
Lender: ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Address: 4619 SOUTH KING DRIVE CHICAGO, ILLINOIS 60653

Marion E. Kennard

Notary Public
My commission expires:

(NOTARIAL SEAL)



95225080

Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-8393 (C) FAX 610-781-1131

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Property of Cook County Clerk's Office

95225080

MAIL TO: MARIAN JONES
11148 SOUTH UNION
CHICAGO, ILLINOIS 60628

02552080

MARION E. KENNARD
My Commission Expires 12-10-88
Notary Public State of Illinois
OFFICIAL SEAL

BOX 333-61

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LEGAL DESCRIPTION:

THE SOUTH 25 FEET OF LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 7 IN THIRD ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST ¼ OF NORTH WEST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 25-21-101-025

PROPERTY LOCATION: 11148 SOUTH UNION AVENUE
CHICAGO, ILLINOIS 60628

95225080

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