

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

95226111

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

DEPT-01 RECORDING \$23.00
T40011 TRAN 6377 04/04/95 16:05:00
#2037 RV #95-226111
COOK COUNTY RECORDER

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RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MUELLERMIST IRRIGATION CO

2612-22 S NINTH AVE, BROADVIEW
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19TH day of JULY, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04052958 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 20TH day of _____, 1995.

BY: Frank H. Lakofka
FRANK H. LAKOFKA, VICE PRESIDENT
Attest: Jon S. Maul
JON S. MAUL, ASST. VICE PRESIDENT

23.00
JC

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STATE OF ILLINOIS)
) SS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank H. Lakofka personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Jon S. Maul, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of March, 1995.

Margaret L. Gannon
NOTARY PUBLIC

My commission expires on 12-8-98, 1998.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

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