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 #9861 # DC *-95-226181
 COOK COUNTY RECORDER

Our File No: 33016

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE TALMAN BANK F.S.B.,
 successor in interest to THE
 TALMAN HOME FEDERAL SAVINGS
 AND LOAN ASSOCIATION OF
 ILLINOIS, successor in
 interest to UNITY SAVINGS
 ASSOCIATION

9504 03024

Plaintiff,

VS.

NO.

CLIFTON C. JOHNSON; ARLEE
 JOHNSON, his wife, CITY OF
 CHICAGO, per Case No. 94M1
 403454 UNKNOWN OWNERS; AND
 NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

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12/11/11

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The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on MAR 31 1995, 1995 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 11 IN BLOCK 1 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P.I.N. 20-18-207-008

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: CLIFTON C. JOHNSON; ARLEE JOHNSON, his wife
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 5517 S. Marshfield, Chicago, IL 60636
- (vi) Identification of the mortgage sought to be foreclose
- a) Mortgagors: CLIFTON C. JOHNSON; ARLEE JOHNSON, his wife
 - b) Mortgagee: LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successor in interest to UNITY SAVINGS ASSOCIATION
 - c) Date of mortgage: January 9, 1981
 - d) Date and Place of Recording: January 20, 1981
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 25743612

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Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
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