

# UNOFFICIAL COPY

95227566

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff



DEPT-01 RECORDING \$23.50  
140003 TRAN 4271 04/05/95 08:58:00  
42268 : SK \*-95-227566  
COOK COUNTY RECORDER

LOAN NO. 200108-9 INVESTOR: RECON NO: DOV-0436963

## RELEASE OF MORTGAGE

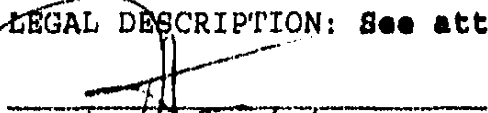
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor NICK C. STOISOLOVICH AND GEORGINE R. STOISOLOVICH, HIS WIFE to Mortgagee First Mortgage Corporation, dated , ,

Recorded on Oct 24 1984 as Inst.# 27307512 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 28-04-301-018-1072

PROPERTY ADDRESS: 14028 S. LARIMIE #1715, CRESTWOOD, IL 60445-1640

LEGAL DESCRIPTION: See attached for legal description.

  
~~Terri Carrier~~ A. N. SIM STONE  
Vice President CFC  
First Mortgage Corporation

### 4. Legal Description:

PARCEL 1: UNIT 1715, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22510315 AND AMENDED BY DOCUMENT NO. 24683760.

PERMANENT INDEX NUMBER: 28 04 301 018 1072



239  
200

# UNOFFICIAL COPY

00000000



Property of Cook County Clerk's Office

95227565

00000000

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

Page 2

## Corporate Acknowledgement

STATE OF ~~Texas~~  
COUNTY OF ~~MCLENNAN~~ )

*Ill. Ill. State (Ill)*

On 2/13/95 before me, the undersigned Notary Public, personally appeared the above named, ~~Tami Carrier~~, as ~~Vice-President~~, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*Susan M. Curtis*  
NOTARY PUBLIC - COMMISSION EXPIRES:

" OFFICIAL SEAL "  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/20/98

Property of Cook County Clerk's Office

1002-2000



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

95227360

95227360