FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS EURD.

BFC Forms Service, Inc.

95227798

, DEPT-01 RECORDING

\$25.00

- . T#6666 TRAN 0178 04/05/95 10:19:00
- , 49823 + RC +-95-227798

Illinois, 60195

COOK COUNTY RECORDER

MORTGAGE OR DEED OF TRUST W	OF TRUST WAS The above space for recorder's use only				
CAUTION: Consult a lawyer before using makes any warranty with respect thereto, is	or acting under this form. Neither the publisher nor the seller of this form neithding any warranty of merchantability or fitness for a particular purpose.				
KNOW ALL MEN BY THESE PRESENT	78, That Charter Bank and Trust, N.A., formerly known as Charter Bank and				
•	Hanover Park, and First National Bank of Hoffman Estates of the County of				
	consideration of the payment of the indebtedness secured by the				
	nair after mentioned, and the cancellation of all the notes thereby secured,				
and the sum of one dollar, the receipt w	hereo' is hereby acknowledged, do hereby REMISE, RELEASE,				
CONVEY, and QUIT CLAIM unto Mic	hael 7. Chin, Lisa M. Chin, and Phillip P. Chin, and				
	heirs, legal epi esentatives and assigns, all the right, title, interest, claim or				
demand substration 77	ay have acquired in, through or by a certain Loan Modification and Extension Agreement,				
bearing date the	rember 19 93 , and recorded in the Recorder's Office of				
	State of tilinois, in book of records, on page, as				
document No. <u>94518276</u>	, to the premises therein described as follows, situated in the				
County ofCook	, State of iffinois, to wit:				
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	450///C				
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	~ .				
together with all the appurtenances and pri	vileges thereunto belonging or appertaining. 06-25-301-039 07-26-409-061				
m	AR OF 100 AIR 10/2				
Permanent Real Estate Index Number(s): 1156 E Irving	Fark Road, STreamwood, II 402 Vermont Drive, Elk Gro				
Address(es) of premises: 634 Breakers	Foint Unit 54G. Schaumburg, T1 910 REdwood Dr., Algonqui				
	On a Manak				
Witness hand and seal	this 23rd day of MATCH 19 33.				
	Denice M Smeth (SEAL)				
	Denise M. Smith, Vice-President				
	Edward J. Jacky, Jr., Jean Opencer (SEAL)				
This instrument was prepared by Charter	Bank & Trust N A 2200 N Higgins Rd Hoffman Estates				

COUNTY OF	Cook Paris	} ss.			•
1	Gitta Kessler		· · · · · · · · · · · · · · · · · · ·	, a nota	ry public in and for
said County, in	the State aforesaid, DO H	EREBY CERTIF	Y that <u>Denise</u>	M. Smith	personally
known to me	to be the Vice-	President of ga	orter Bank &	Truet. N.A.	, a
	corporation, and	Edward J. Jac	eky, Jr,		personally known to
me to be the \underline{J}	oar Officer	Secretary of se	aid corporation, a	nd personally known to	me to be the same
persons whose	namer, are subscribed to t	ne foregoing insti	ument, appeared	before me this day in p	person and severally
acknowledged	that as such Vice-	President	and Loan Off	icer Secrete	MK they signed and
delivered the (said instrument und cause	d the corporate	seal of said con	poration to be affixed	lhereto, pursuant to
authority given	by the Board of		_ of said corpore	ution, as their free and v	oluntary act, and as
	luntary act of sald corporation		•	ein set forth.	
GIVE	N under my hand and	sent this _		of March	, 19 <u>95</u>
DEED	"OFFICIAL SEAL" Gitta Kessler Notary Public, State of Illino My Commission Expires 9/23/	96	Commission Ex	pires 9-23-9	
RELEASE DEED By Corporation	01	ADDRESS OF PROPERTY:			WAIL TO:

Hortgage 'A"

Lot 2 In mana's Subdivision, A subdivision of Lot 3 (except the west 100.00 feet and except the east 100.00 feet) of Streamwood Development Corporation's Subdivision A Part of The East/1/2 of The Southwest 1/4 of Section 25, Township 41 North, Rangs 9 East of The Third Principal Meridian According To The Plat thereof Recorded May 22, 1981 Am Document Number 25,880,294 In Cook County, IL.

P.1.N. 06 25 301 039

Common Address 1156 E. Irving Park Rd., Streamwood, IL. 60107

Hortgage "B"

Item 1: Unit 54 C as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 1st day of July, 1974, as Document #2760814.

Item 2: As undivided 1,128% internst (except the Units delinested and described in said Survey) in and to the following described premises: Lot Seven (except that part thereof described as follows: Beginning at the Northeast corner of Lot 7 aforesaid: thence South 86 degrees 49 minutes 38 seconds West along the North line of Lot 7 Frommaid 813.91 feet to a point 480.00 feet North 86 degrees 49 minutes 38 seconds East from the Northwest corner thereof; thence South, 03 degrees 10 minutes 22 seconds East at right angles thereto 120.0(feet; thence North BG degrees 49 minutes 38 seconds East 35.00 rest thence South 25 degrees 00 minutes 00 seconds East 115.64 fret to a point in the Southerly line of lot 7 aforesaid; thence Baster'; along said Southerly line being a arc of a circle, convex Northerly and having a radius of 365.0 feet for a distance of 248.81 feet is a point of tangency; thence Bouth 79 degrees 00 minutes East glong said Southerly line 33.24 feet to a point of curve; thence Southerctarly along said curve convex Northeasterly and having a radius of 66%.00 feet for a distance of 162.84 feet to a point of tangency; thence South 64 degrees 58 minutes 13 seconds Bast along said Southerly line of lot 7 for a distance of 40.62 feet to a point of curve; thence Southeasterly along said curve, convex Northeasterly and naving a radius of 174.66 feet for a distance of 39.48 feet to a currer of Lot 7 aforesaid; thence North 63 degrees 11 minutes 34 seconds East along another South line of Lot 7 aforesaid 221.36 feet to the Southeast corner thereof; themco North DO degrees 41 minutes 18 seconds East along the East line of lot 7 aforesaid 299.68 feet to the place of beginning) in Dunbar Lakes, being a subdivision in the North Kalf (1/2) of Section 23. Township 41 North Range 10 East of the Tourd Principal Merigian, according to plat thereof registered in the fifice of the Registrar of Titles of Cook County, Illinois, on August 10, 1973, as Document Number 2711125. P.I.N. 97 23 103 010 1061

Common Address: 634 Broakers Point Unit 54C, Schaumburg 11.

Mortgage *C**
Lot 90 in Winston Grove Section 238, resubdivision 2 Bring A Subdivision Of Part Of Section 26, Township 41 North, Range 10 Frot Of the Third Principal Meridian In Cook County, IL. According To The Plat thereof Recorded In The Recorder's Office Of Cook County, Illinois On September 20, 1984 As Document Number 27262583.

P.I.N. 07 26 409 061

Common Address: 402 Vermont Dr., Elk Grove Village, IL. 60007

Mortgage "D"
Lot 38 In Block ti In Glenmoor Subdivision Unit IV, Being A Subdivision Of Part Of The Morthanst Quarter Of Section 35, According To the Plat thereof Recorded February 14, 1989 as P.I.W. 19 35 277 010 Common Address: 910 RedWood Dr., Algonquin, IL. 50102

Property of Cook County Clerk's Office

FORM NO. 835

95227799

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS

BFC Forms Service, Inc.

DEPT-01 RECORDING

T06666 TRAN 0179 04/05/95 10:20:00

49824 + RC +-95-227799

COOK COUNTY RECORDER

PR.EU.	11000	TO SPECE IO TOURISH S USE ONLY
CAUTION: Consult a lawyer before usin makes any warranty with respect thereto,		
KNOW ALL MEN BY THESE PRESE	NTS. That Charter Bank and Trust, N.	A., formerly known as Charter Bank and
Trust of Illinois, First State Bank / Trust	•	•
Cook and State of Illinois for and	•	
		lation of all the notes thereby secured,
Extenstion Agreement and the sum of the dollar, the receipt	wher jot is hereby acknowledged, do	hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto _Mi	chae Chin and Lisa M. Chi	n and Chin Restaurant, Inc.
		signs, all the right, title, interest, claim or
demand whatspever	may have acquired in, through or by	a certain Extension Agreement
bearing date the 28th day of		ard recorded in the Recorder's Office of
McHenry County, in the		of records, on page, as
document No. 94739793	(/_	· • · · · · · · · · · · · · · · · · · ·
County of	<u> </u>	ate of Illinois, to wit:
		ري <u>ن</u>
		To
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		C
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together with all the appurtenances and p	rivileges thereunto belonging or apperta	aining.
		-26-409-061
Permanent Real Estate Index Number(s):	: <u>07423#103-010-1061 19</u> ving Park Road, Streamwood, I	
Address(es) of premises: 634 Breake 402 Vermont Dr. Elk Grove VIII		
Witness hand and seal	this 23rd day of _	<u>March</u> 19 95
	Menus Of Smeet	(SEAL)
		Tesident
	Edward J. Jacky, Jr., 1	Coan Officer (SEAL)
This instrument was prepared by Charte		Higgins Rd, Hoffman Estates
, , ,	(NAME AND ADDRESS)	Illinois, 60195

I,	COUNTY OF Cook	SS.			
RETURN THE State aloresald, DO HEREBY CERTIFY that Deniae M. Smith personally known to me to be the Vice-President of Charter Bank & Tidrust. N.A. a corporation, and Edward J. Jasky, Jr. personally known to me to be the Lean Officer Sectionally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Loan Officer Secretary, they signed and delivered the said instrument and coursed the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Nocary Polythale 23rd day of March Notary Public Committee 9723/96 Commission Expires 9723/96 Official Scale of Illinois My Committee 9723/96 Official Scale of Illinois Not Committee 9723/96		er		. ค. กกโคเน	nublic in and for
Ringwin to me to be the Vice—President of Charter Bank & Tdrust. N.A. personally known to me to be the Loan Officer Section, and Edward J. Jacky, Jr. personally known to me to be the seme persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as exist. Vice—President and Loan Officer Secretary, they signed and delivered the said instrument and composed the corporate seal of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Say of Harcti 1995. **Corporation Expires** **Corporation Expires** **Corporation Expires** **OFFICIAL SEA!** **Corporation Expires** **Corporation Expires** **Corporation Expires** **President and Loan Officer Search and Loan Officer Search and Sear	and County in the State elements i	DO HEDERY CERTIES		•	•
corporation, and Edward J. Jaeky, Jr	•				
The control of the same to be the Lean Officer Section of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as aukin. Vice—President and Loan Officer President and Loan Officer Sections of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notary see this 23rd day of Marchi 1955. Official sealer Notary Public Cale of Illinos My Comment Capters 9/23/96 Comment of Section Capters 9/23/96 Comment of Section Capters 9/23/96					
Because whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Vice—President and Loan Officer *Georetary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Given under my hand and Notaxy see this 23rd day of March. **Official Seal*** **Official Seal** **Offi				·	•
acknowledged that as such. Vice—President and Loan Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. Given under my hand and Notary see this 23rd day of March 1, 18 95. Commission Expires 9/23/96 Commission Expires 9/23/96	me to be the Lan Officer	` Secretally of sai	d corporation, and pers	onally known to m	e to be the same
By Commercia Corporation and Commercia Corporate and of said corporation to be affixed thereto, pursuant to authority given by the Board of	persons whose names are subscribed	d to the foregoing instru	ment, appeared before	me this day in per	son and severally
authority given by the Board of	acknowledged that as such	Vice- President	and Loan Officer	:9ucretary,	they signed and
By Commission Expires 9/23/96 REFEASE DEED GIVEN under my hand and Notary ever this 23rd day of Marchi 18 95 Contraction Expires 9/23/96 And Commission Expires 9/23/96 And Commission Expires 9/23/96 Reference of this contraction of the uses and purposes therein set forth. Contraction Expires 9/23/96 And Commission Expires 9/23/96	delivered the said instrument and c	aused the corporate a	eal of said corporation	to be affixed the	reto, pursuant to
GIVEN under my hend and Notary of this 23rd day of Marchi, 18 95. March M	authority given by the Board of	0x	of said corporation, as	their free and volu	untary act, and as
GIVEN under my hend and Notary of this 23rd day of Marchi, 18 95. March M	the free and voluntary act of said com			•	
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