

# UNOFFICIAL COPY

FORM NO. 835

95227798

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T#6666 TRAN 0178 04/05/95 10:19:00  
#9823 RC #--95-227798  
COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Loan Modification & Extension Agreement herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do            hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Z. Chin, Lisa M. Chin, and Phillip P. Chin, and (NAME AND ADDRESS) Chin Restaurants, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever            may have acquired in, through or by a certain Loan Modification and Extension Agreement, bearing date the 20th day of December 1993, and recorded in the Recorder's Office of            County, in the State of Illinois, in book            of records, on page           , as document No. 94518276, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

95227798

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-25-301-039 07-26-409-061  
07-23-103-010-1061 19-35-277-010  
Address(es) of premises: 1156 E Irving Park Road, Streamwood, IL 402 Vermont Drive, Elk Grove  
634 Breakers Point Unit 540, Schaumburg, IL 910 Redwood Dr., Algonquin

Witness            hand            and seal           , this 23rd day of March 1993.

Denise M. Smith (SEAL)  
Denise M. Smith, Vice-President  
Edward J. Jacky, Jr. (SEAL)  
Edward J. Jacky, Jr., Loan Officer

This instrument was prepared by Charter Bank & Trust, N.A. 2200 N. Higgins Rd, Hoffman Estates  
(NAME AND ADDRESS)

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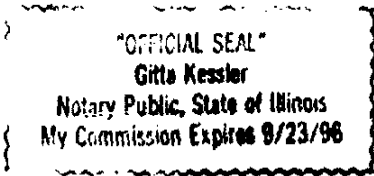
STATE OF Illinois  
COUNTY OF Cook } SS.

I, Gitta Kessler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M. Smith personally known to me to be the Vice- President of Charter Bank & Trust, N.A., a corporation, and Edward J. Jaeky, Jr., personally known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Loan Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 23rd day of March, 1995.

Gitta Kessler  
NOTARY PUBLIC

Commission Expires 9-23-96



9522 7795

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

# UNOFFICIAL COPY

Mortgage "A"  
Lot 2 In Nana's Subdivision, A Subdivision Of Lot 3 (except the west 100.00 feet and except the east 100.00 feet) Of Streamwood Development Corporation's Subdivision A Part Of The East 1/2 Of The Southwest 1/4 Of Section 25, Township 41 North, Range 9 East Of The Third Principal Meridian According To The Plat thereof Recorded May 22, 1981 As Document Number 25,880,294 In Cook County, IL.  
P.I.N. 06 25 301 039  
Common Address 1156 E. Irving Park Rd., Streamwood, IL. 60107

Mortgage "B"  
Item 1: Unit 54 C as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 1st day of July, 1974, as Document #2760814.

Item 2: An undivided 1,128% interest (except the Units delineated and described in said Survey) in and to the following described premises: Lot Seven (except that part thereof described as follows: Beginning at the Northeast corner of Lot 7 aforesaid: thence South 86 degrees 49 minutes 38 seconds West along the North line of Lot 7 aforesaid 813.91 feet to a point 480.00 feet North 86 degrees 49 minutes 38 seconds East from the Northwest corner thereof; thence South 03 degrees 10 minutes 22 seconds East at right angles thereto 120.00 feet; thence North 85 degrees 49 minutes 38 seconds East 35.00 feet; thence South 25 degrees 00 minutes 00 seconds East 115.64 feet to a point in the Southerly line of lot 7 aforesaid; thence Easterly along said Southerly line being a arc of a circle, convex Northerly and having a radius of 165.0 feet for a distance of 248.81 feet to a point of tangency; thence South 79 degrees 00 minutes East along said Southerly line 33.24 feet to a point of curve; thence Southeasterly along said curve convex Northeasterly and having a radius of 665.00 feet for a distance of 162.84 feet to a point of tangency; thence South 64 degrees 58 minutes 13 seconds East along said Southerly line of lot 7 for a distance of 40.62 feet to a point of curve; thence Southeasterly along said curve, convex Northeasterly and having a radius of 174.66 feet for a distance of 39.48 feet to a corner of Lot 7 aforesaid; thence North 83 degrees 11 minutes 34 seconds East along another South line of Lot 7 aforesaid 221.36 feet to the Southeast corner thereof; thence North 00 degrees 41 minutes 18 seconds East along the East line of lot 7 aforesaid 299.68 feet to the place of beginning) in Dunbar Lakes, being a subdivision in the North Half (1/2) of Section 23, Township 41 North Range 10 East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 10, 1973, as Document Number 2711125.  
P.I.N. 07 23 103 010 1061

Common Address: 634 Breakers Point Unit 54C, Schaumburg, IL.  
Mortgage "C"  
Lot 90 in Winston Grove Section 238, resubdivision 2 Being A Subdivision Of Part Of Section 26, Township 41 North, Range 10 East Of The Third Principal Meridian In Cook County, IL. According To The Plat thereof Recorded In The Recorder's Office Of Cook County, Illinois On September 20, 1984 As Document Number 27262583.  
P.I.N. 07 26 409 061

Common Address: 402 Vermont Dr., Elk Grove Village, IL. 60007

Mortgage "D"  
Lot 38 In Block 11 In Glenmoor Subdivision Unit IV, Being A Subdivision Of Part Of The Northeast Quarter Of Section 35, Township 43 North, Range 8 East Of The Third Principal Meridian According To The Plat thereof Recorded February 14, 1989 as Document No. 8924634 in McHenry County, IL.  
P.I.N. 19 35 277 010  
Common Address: 910 Redwood Dr., Algonquin, IL. 60102

95227795

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Property of Cook County Clerk's Office

95227795

# UNOFFICIAL COPY

FORM NO. 835

95227799

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T06666 TRAN 0179 04/05/95 10:20:00  
#9824 \$ RC #-95-227799  
COOK COUNTY RECORDER

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KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Loan Modification & Extension Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Chin and Lisa M. Chin, and Chin Restaurant, Inc. (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Extension Agreement bearing date the 28th day of June 19 94, and recorded in the Recorder's Office of McHenry County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94739799, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-25-301-039 07-26-409-061  
07-23-103-010-1061 19-35-277-010  
Address(es) of premises: 1156 E. Irving Park Road, Streamwood, Illinois  
402 Vermont Dr, Elk Grove Village, Illinois and 910 Redwood Dr, Algonquin Il, 60102

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 23rd day of March 19 95

Denise M. Smith (SEAL)  
Denise M. Smith, Vice-President  
Edward J. Jaeky, Jr. (SEAL)  
Edward J. Jaeky, Jr., Loan Officer

This instrument was prepared by Charter Bank & Trust, N.A., 2200 W. Higgins Rd, Hoffman Estates (NAME AND ADDRESS)  
Illinois, 60195

25.00  
P

# UNOFFICIAL COPY

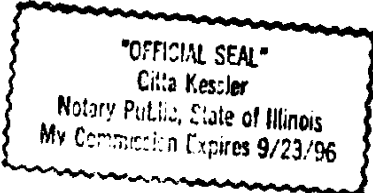
STATE OF Illinois  
COUNTY OF Cook } SS.

I, Gitta Kessler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M. Smith personally known to me to be the Vice- President of Charter Bank & Trust, N.A., a corporation, and Edward J. Jaeky, Jr., personally known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice- President and Loan Officer ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 23rd day of March, 19 95.

*Gitta Kessler*  
NOTARY PUBLIC

Commission Expires 9-23-96



**RELEASE DEED**  
By Corporation 95227799

TO

ADDRESS OF PROPERTY:

MAIL TO:  
CHARTER BANK AND TRUST  
1000 W. 55th St., Suite 1500  
Chicago, IL 60635