

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0444 04/05/95 09:16:00
#1963 # DF *-95-227932
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, INDEPENDENCE ONE MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of MI referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enacting (and) delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/10/92 made and executed by

FILEMON O HERNANDEZ SILVINA HERNANDEZ

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$***92,450.00 covering premises situate

2422 S HOMAN AVENUE CHICAGO COOK IL 60623

Pin # 16-26-219-032

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE Doc. # 92615996 Recorded 8/19/92

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 07, 19 94

INDEPENDENCE ONE MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: Leslie Sabo

Leslie Sabo Assistant Vice President

STATE OF MICHIGAN)
) SS
COUNTY OF OAKLAND)

Nancy English Assistant Secretary

Be It Remembered That On This 7TH day of APRIL, 19 94

before me, the undersigned authority, personally appeared Leslie Sabo who is the Assistant Vice President and Nancy English who is the Assistant Secretary of INDEPENDENCE ONE MORTGAGE CORPORATION, who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Valerie Lynette Coleman Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

VALERIE LYNETTE COLEMAN NOTARY PUBLIC, WAYNE COUNTY, MICH. MY COMMISSION EXPIRES 6-6-96 ACTING IN OAKLAND COUNTY, MI

2350 EA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

952227932

952227932

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Ind. One
300 Galleria Office Centre
Southfield, MI
48034

92615996

1544772



[Space Above This Line For Recording Data]

FHA Case No.
131:6767519-703

State of Illinois

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 10TH, 19 92
The Mortgagor is FILEMON O. HERNANDEZ AND SILVINA HERNANDEZ, HUSBAND AND WIFE

whose address is 2422 SOUTH HOMAN AVENUE, CHICAGO, IL 60623

INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
which is organized and existing under the laws of MICHIGAN, and whose
address is 300 GALLERIA OFFICENTRE, SOUTHFIELD, MI 48034

("Lender"). Borrower owes Lender the principal sum of
NINETY TWO THOUSAND FOUR HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ 92,450.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in

COOK County, Illinois:

LOT 20 IN MOORE, PATTEN AND HAIR'S SUBDIVISION OF LOTS 47, 48 49 AND 56 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. 16-26-219-032

DEPT-01 RECORDING \$27.50
T68888 TRAM 3246 08/19/92 12:25:00
49615 \$ E * - 92-615996
COOK COUNTY RECORDER

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which has the address of 2422 SOUTH HOMAN AVENUE, CHICAGO, Illinois 60623 [Street, City], [Zip Code]. ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to

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Property of Cook County Clerk's Office

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