

# UNOFFICIAL COPY

95227395

#6042278 PRESCOTT, STEVEN

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

771 50318474

DEPT-01 RECORDING 125.00  
T80014 TRAN 5156 04/05/95 13151100  
#0369 # JW #--95--227395  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That LASALLE NATIONAL BANK AS TRUSTEE

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT-CLAIM** unto Steven G. Prescott and Tara A. Michael, his wife, 2538 Cowper Avenue, Evanston, IL 60201 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain **MORTGAGE**, bearing date the 20th day of APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book        of records on page        as Document No. 94362318 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

**SEE ATTACHED**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT REAL ESTATE INDEX NUMBER(S):** 10-11-101-024

**ADDRESS(ES) OF PREMISES:** 2538 Cowper Avenue, Evanston, IL 60201

WITNESS my hand and seal this 24th day of MARCH, 1995

STATE OF Illinois )SS.  
COUNTY OF COOK

LASALLE NATIONAL BANK AS TRUSTEE

*[Signature]*  
**SHASHANK MISHRA**  
Vice President

I, Susan M. Cepele a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Shashank Mishra personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of March, 1995.

*[Signature]*  
Susan M. Cepele

*[Signature]*  
ALMA MISHRA

TICOR TITLE INSURANCE  
BOX 15

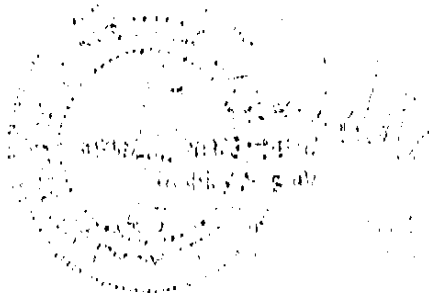
**NOTARY PUBLIC**  
**Susan M. Cepele**  
Notary Public, State of Illinois  
My Commission Expires May 18, 1997

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2008/05/08

Property of Cook County Clerk's Office



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Mail To:  
Steve Prescott  
2538 Cooper Avenue  
Evanston, IL 60201

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Prescott/Michaels

Schedule A

Lot 21 in Block 3 in Evanston Highlands, a subdivision in the Northwest fractional 1/4 of Section 11, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.  
P.L.N. 10-11-101-024  
c/k/a 2538 Covper Ave., Evanston, IL 60201

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