

UNOFFICIAL COPY

95228087

KNOW THAT CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NEW YORK 10523

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0481 04/05/95 13:57:00  
#2124 ÷ DF \*-95-228087  
COOK COUNTY RECORDER

, assignor,

95228087

In consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

paid by

NATIONSCREDIT MORTGAGE  
2807 PARHAM ROAD, SUITE 309  
RICHMOND, VA 23294

HIGHWOOD AV 58584  
SPIN CHERRY HILLS DRIVE 303  
WILMINGTON, MISSISSIPPI

, assignee.

hereby assigns unto the assignee, NationsCredit Mortgage

Mortgage dated the 13th day of JANUARY, 1995, made by CHARLES W. BANTA  
to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 37,500.00 and recorded on the 23 day of January 1995.  
in (Liber) (Record Liber) (Rec'd) 95048535 of Section (of Mortgages), page  
of the Clerk of the County of COOK in the office covering the premises

4645 NORTH HERMITAGE #2M, CHICAGO, ILLINOIS 60640  
UNIT 4645 M-2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A  
PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED IN THE 30TH DAY  
OF DECEMBER, 1977 AS DOCUMENT NUMBER 2991060-1/2 AND AN UNDIVIDED 094400Z  
INTEREST IN AND IN THE FOLLOWING DESCRIBED PREMISES: LOT 22, IN BLOCK 8 IN  
RAVENSWOOD, BEING A SUBDIVISION IN SECTION 17&18, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX I.D.# 14-18-210-049-1005

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage; and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.


The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 13th day of  
JANUARY 19 95

IN PRESENCE OF:

  
SUSIE M. MARESCHI

CITYSCAPE MORTGAGE CORP.

BY:   
ROBERT GROSSER, PRESIDENT

2350  
234

