

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ON

UNOFFICIAL COPY

95228100

KNOW THAT CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NEW YORK 10523

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0481 04/05/95 14:00:00
#2137 # DF #-95-228100
COOK COUNTY RECORDER

, assignor,

in consideration of ONE DOLLAR AND 00/100 (\$1.00)----- dollars,

paid by

NATIONSCREDIT MORTGAGE
2807 PARHAM ROAD, SUITE 309
RICHMOND, VA 23294

RICHMOND VA 23294
2807 PARHAM ROAD SUITE 309
RICHMOND VA 23294

, assignee.

hereby assigns unto the assignee, NationsCredit Mortgage

Mortgage dated the 26th day of OCTOBER, 1994, made by LULA MAE JACKSON
to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 36,000.00 and recorded on the 04 day of November 1994,
in (Liber) (Record Liber) (Ref) 94942297 of Section (of Mortgages), page , in the office
of the Clerk of the County of COOK covering premises
PIN: 25-12-408-040

10009 SOUTH VAN VLISSINGEN ROAD CHICAGO, ILLINOIS 60617

ALSO KNOWN AS IN BLOCK 16 IN CALUMET TRUST SUBDIVISION IN FRACTIONAL
SECTION 12, BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN & FRACTIONAL SECTION 7
NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the
successors, legal representatives and assigns of the assignee forever.

95228100

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 26th day of
OCTOBER, 1994.

IN PRESENCE OF:

CITYSCAPE MORTGAGE CORP.

Samuel W Tripsas
SAMUEL W TRIPSAS

BY: [Signature]
ROBERT GROSSER, PRESIDENT

50
2/2/95

NATIONSCREDIT MORTGAGE
2807 PARHAM ROAD, SUITE 309
RICHMOND, VA 23294
Zip No.



Recorded At Request of The Title Guarantee Company
RETURN BY MAIL TO:

NationsCredit Mortgage
TO

SECTION
BLOCK
LOT
COUNTY OR TOWN
COOK

CITYSCAPE MORTGAGE CORP.

TITLE NO.

Assignment of Mortgage

NOTARY PUBLIC
SONYA E. NEWMAN
Notary Public, State of New York
No. 4865973
Qualified in Westchester County
Commission Expires March 2, 1995

On the 26th day of OCTOBER 1994, before me
ROBERT GROSSER
personally came
to me known to be the individual described in and who
executed the foregoing instrument, did depose and
sworn, being by me duly sworn, did depose and
say that he resides at No. 565 FAXTER ROAD
ELMSFORD, NEW YORK 10523
that he is the
PRESIDENT
of CITYSCAPE MORTGAGE CORP.
the corporation described
in and which executed the foregoing instrument; that he
knows the seal of said corporation; that the seal affixed
to said instrument is such corporation; that it was so
affixed by order of the board of directors of said corpora-
tion, and that he signed his name thereto by like order.

STATE OF NEW YORK, COUNTY OF
On the day of
personally came
to me known to be the individual described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

On the day of
personally came
to me known to be the individual described in and who
executed the foregoing instrument, with
whom I am personally acquainted, who, being by me duly
sworn, did depose and say that he resides at No.
that he knows

STATE OF NEW YORK, COUNTY OF
On the day of
personally came
to me known to be the individual described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

95228100