

# UNOFFICIAL COPY

95228135

## SATISFACTION OF MORTGAGE



Loan No. 165241-9  
Name Joseph Terrafino

. DEPT-11 RECORD TOR \$23.50  
. T#0013 TRAN 3802 04/05/95 09:59:00  
. #8243 : AF \*-95-228135  
. COOK COUNTY RECORDER

After Recording Mail to  
MR AND MRS TERRAFINO  
804 CENTRAL RD  
MT PROSPECT, IL 60056

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Joseph Terrafino and Paula Terrafino, his wife as Mortgagor, and recorded on 06-20-75 as document number 2814329 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 804 Central Rd, Mount Prospect IL 60056

PIN Number 03353050100000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 16, 1995

LaSalle Talman Bank FSB

by   
Loan Servicing Officer

RE201 009 G81

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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2350  
T.B.

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## SATISFACTION OF MORTGAGE


Loan Number 165241-9  
Name Joseph Terrafino

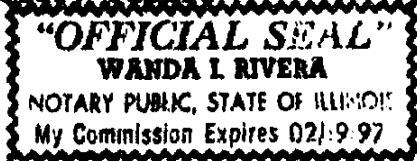
STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 16, 1995

95228135

  
Notary Public



PREPARED BY:  
Wanda Rivera  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G81

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 165241-9  
MORTGAGOR: TERRAFINO

LOT TWO (2) IN BLOCK ONE (1) IN FRANK SERAFINE'S THIRD ADDITION, A SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1957, AS DOCUMENT NUMBER 1774921.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, PAULA & JOSEPH TERRAFINO, being first duly sworn  
(Name and Title)

upon oath, states:

1. That notification was given to PAULA & JOSEPH TERRAFINO at 804 E. CENTRAL RD MT PROSPECT ILL who are the owners of record on Certificate No. 1225619 Vol 2455-2 P 310, that a release of document number 2814329 was presented for filing on 3-31-95.  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, PAULA & JOSEPH TERRAFINO declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

Paula Terrafino  
Affiant

95228135

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_.

\_\_\_\_\_  
Notary Public

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