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656343-EF  
RELEASE DEED  
(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY, HOLDER OF NOTE, DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.

(The Above Space For Recorder's Use Only)

O'ROURKE, KRASNIEWSKA + WIEMELER 94070072

DEPT-01

\$23.00

Y49999 TRAN 7627 04/06/95 10:49:00

48932 DW \*-95-229644

COOK COUNTY RECORDER

95229644

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RONALD O'ROURKE AND IOANE O'ROURKE, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO may have acquired in, through or by a certain MORTGAGE bearing date of 15TH day of DECEMBER

A.D. 1989 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 896215024 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of SCHAUMBURG in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. \*Assignment No. # 89621503

Permanent Index Number (PIN): 07-22425-015-1248

Address(es) of Real Estate: 975 WESTCHESTER CIRCLE, UNIT 62-20, SCHLAUBURG, IL 60193-4272

DATED this 3RD day of MARCH 1995

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

(SEAL) [Signature] (SEAL)

JUNE MORRISON, SENIOR VICE PRESIDENT

(SEAL) [Signature] (SEAL)

LINDA J. KENNER, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JUNE MORRISON, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

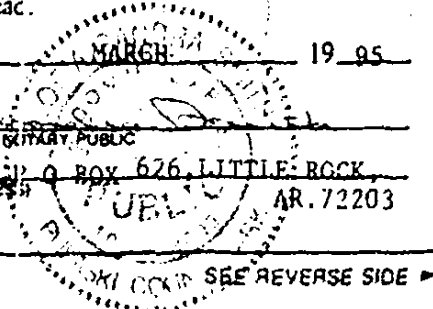
IMPRESS SEAL HERE

Given under my hand and official seal, this 3RD day of MARCH 1995

Commission expires OCTOBER 1995  
GLORIA SANDRA SMITH NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P.O. Box 626, LITTLE ROCK, AR. 72203

Mail To: M/M Ronald O'Rourke  
307 Christine Ln.  
Hainesville, IL 60030



95229644

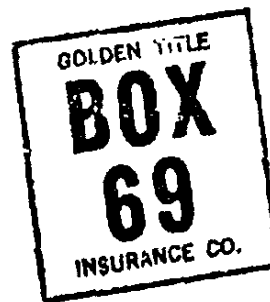
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## Legal Description

of premises commonly known as \_\_\_\_\_

Unit 62-2B, in Carriage Homes of Summit Place Condominium as delineated on a Survey of certain lots in Summit Place Unit I in the Southeast quarter of Section 27, and certain lots in Summit Place Unit II in part of the West half of the Southwest quarter of Section 26, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "C" to Declaration of Condominium recorded June 28, 1984 as Document 27151046, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office



95229644

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	}	_____	_____
		(Name)	(Name)
		_____	_____
		(Address)	(Address)
		_____	_____
		(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_