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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95229654

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation 1/k/2 Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancell trion of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick T. Casey and Ruth Ann Casey, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 19th day of July, 1991, and recorded on the 31st day of July, 1991 in the Recorder's Office of Cook County, in the state of Illinois, in Document No. 91384751, to the premises therein described as follows, situated in the County of Cook, hare of Illinois, to with see attached legal

tax id 02-16-303-049-1046.

Assignment of Mortgage from Paragor Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 31st day of July, 1991, Document Number 91284752 in Cook County, State of Illinois.

OFFI-0;

together with all the appurtenances and privilege, thereunto belonging or appertaining \$4999 TRAE 7628 04/06/95 13:47:00 \$8992 + DW #-95~229654

Address(es) of premises: 41 Ravenscraig Ln, Invernes. 11. 60067

COOK COUNTY RECORDER

Witness our hands and seals this 1st day of March, 1995.

Chase Manhattan Mortgage Corporation 1/k/a Chase Hopic Mortgage Chaseration

Diane Bannister Asst. Vice President

1st AMERICAN TITLE order &W54952

. Florence Lee

\$25.50

Assistant Secretary

State of Louisiana County of Ouachita

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Diane Bannister and Florence Lee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of March, 1995.

Pamela S. Davis

NOTARY PUBLIC

Lifetime Commission

Prepared by: Tammy Aziz

Chase Manhattan Mortgage Corporation

P.O. Box 4025

Monroe, LA 71211-4025

Loan Number: 0000008492701

County of Cook

Investor Number 734

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Property of Cook County Clerk's Office Mail to.

Catrick J. Casey
Ranencrain Jane
Faxerness et 600607

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1990) SCHEDULE C

File No.: CW54952

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 46 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS; WHICH SURVEY IS ATTICHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AS AMENDED.

Thyth Da-16-303-014-1046 Propried - LIP Rayon Scraig Lane INVERNESS, IC.
600067

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