

UNOFFICIAL COPY

Prepared By: TAMMY GORSKI
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIK

95229668

Loan No. 00093598-53

Commonly known as:
1517 NORTH ROCKWELL STREET
CHICAGO, IL. 60622

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5163 04/06/95 09:05:00
#0505 JW *-95-229668
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/16/95
executed by JUAN SUNEZ, A BACHELOR

95229667

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 WEST GERMAR ROAD #301, WESTCHESTER, ILLINOIS 60154
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 22 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 *
OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
* of the Northeast 1/4
PIN # 16-01-204-021, VOL. 535

95229668

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 3/16/95

Witness: ROBERT HARDMAN-PRESIDENT

Witness:

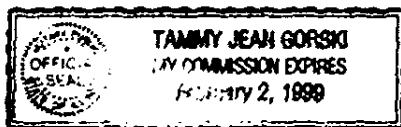
STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On this 5th day of March 1995 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared ROBERT HARDMAN
to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal allixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Tammy Jean Gorski
TAMMY JEAN GORSKI
Notary Public for the state of ILLINOIS
My commission expires: 02/02/99

7357

Vertical stamp: 142029915

Vertical stamp: SAS - A DIVISION OF INTERCOUNTY

Watermark: Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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