

When Recorded Return To

Sunbelt National Mortgage Corporation
2974 Hill Freeway
Dallas, Texas 75234
Attn: Audrey K. Vogt, Loan Delivery

Loan Number 2675308

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

G.E. Capital Mortgage Services, Inc., 3 Executive Campus, PO Box 5260, Cherry Hill, NJ 08034

all beneficial interest under that certain Mortgage dated **NOVEMBER 5, 1993** executed by **MARY A. MC CLELLAN, DIVORCED AND NOT SINCE REMARRIED** Mortgagor, to **SUNBELT NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** Mortgagee, and recorded on **NOVEMBER 12, 1993** as Instrument No. **93-920380** of Official Records in the County Recorder's Office of **COOK** County, **ILLINOIS**, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL #: 03-08-213-028-1022

Which has the address of: **3092 DANNIELS COURT, UNIT 404, ARLINGTON HEIGHTS, ILLINOIS 60004;**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Sunbelt National Mortgage Corporation, An Illinois Corporation

By:

Audrey K. Vogt
Audrey K. Vogt, Vice President

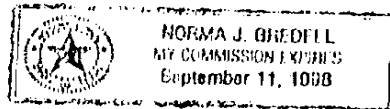
Witness:

Linda K. Gilliam
Linda K. Gilliam, Asst. Secretary

State of Texas, County of Dallas SS

On this 30 day of Dec, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Audrey K. Vogt and Linda K. Gilliam who executed the within instrument as Vice President and Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Norma J. Gredell
Notary Public



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LEGAL DESCRIPTION

UNIT 404 IN BUILDING 4 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 43 FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89 505 617, IN COOK COUNTY, ILLINOIS.

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