

RELEASE OF MORTGAGE OR DEED OF TRUST BY

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95229150

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

SEPT 01 10:00 AM '95 \$61.00  
140012 18616 3437 04/05/95 15:14:00  
5926 2 JPI \* -95 -229150  
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

747 W. DEVON PARK RIDGE, IL, 60068  
here, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain ASSESS. OF RENTS bearing date the 25th day of AUGUST 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. \*\*\* SEE BELOW\*\* to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

\*\*\*\*DOCUMENT NO. 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812153, 94812154, 94993163, 94993164

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto in anywise appertaining, 002-80002-80002-80002-80002

Permanent Real Estate Index Number: 3940 W. Bryn Mawr, Chicago, IL, 60659

Address(es) of premises

Witness and and seal

this 27th day of April 19 95  
PARKWAY BANK & TRUST CO.

SANDRA AURIEMMA  
4800 N. HARLEM  
HARWOOD HTS., IL, 60656

LEA BALDASSANO VICE PRESIDENT (SEAL)  
Marianne Wagener  
MARIANNE WAGENER ASSISTANT VICE PRESIDENT

This instrument was prepared by

BOX 333-CTI

95229150

UNOFFICIAL COPY

RELEASE DEED

By Corporation

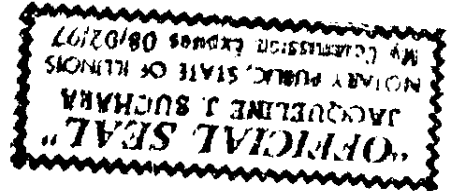
TO

ADDRESS OF PROPERTY

MAIL TO

BANKERS TRUST

Property of Cook County Clerk's Office



(Commission Expires)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA BALDASSANO, Vice President of the PARKWAY BANK & TRUST COMPANY, a corporation, and MARIANNE WAGNER, personally known to me to be the AVP, XXXXX of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and AVP XXXXX they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN Under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1995

95029150

STATE OF Illinois }  
County of Cook }  
SS

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## EXHIBIT "A"

### PARCEL 1 :

UNIT \*\*\*<sup>10</sup> IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES : THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

### PARCEL 2 :

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE \*\* AND STORAGE SPACE \*\* , LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

### PARCEL 3 :

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

\*\*\* 210, 301, 304, 305, 307, 309, 401, 406, 409

95039646

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