

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

ALL THE RIGHTS AND INTERESTS OF THE BANK IN THE PROPERTY ARE RELEASED TO THE OWNER OF THE PROPERTY
MAKES ANY WARRANTY WITH RESPECT TO THE PROPERTY, INCLUDING ANY LIABILITY OF THE BANK FOR ANY SUCH PURPOSE

95229197

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICE RECORDING \$23.00
1400 1/2 - TRAIL 3430 04/05/95 15:24:00
6035 1/2 - TRAIL K-95-229197
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT AN ILLINOIS BANKING CORPORATION

MANUFACTURERS BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLE TAYLOR BANK, SUCCESSOR TRUSTEE TO HARRIS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1987 AND KNOWN AS TRUST NUMBER 44102

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever WE may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT bearing date the 1ST day of JULY, 19 94 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 94589150, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN BLOCK 1 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 06, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT LYING EAST OF THE LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 5 AS TAKEN FOR WIDENING OF ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-204-036-0000

Address(es) of premises: 1552 N. ASHLAND, CHICAGO, ILLINOIS

Witness hand S and seal S, this 24TH day of MARCH, 19 95

IRENE FORD, VICE PRESIDENT

WILLIAM R. MAYER, VICE PRESIDENT

IRENE FORD

This instrument was prepared by MANUFACTURERS BANK, 1200 N. ASHLAND, CHICAGO, IL 60622

BOX 333-CTI

75-43-567 DEH A.S

95229197

UNOFFICIAL COPY

RELEASE DEED
By Corporation

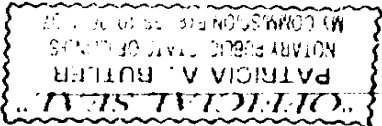
TO

ADDRESS OF PROPERTY

MAIL TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and NOTARIAL seal this 24TH day of MARCH 19 95

act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the board of DIRECTORS of said corporation, as their free and voluntary
signed and affixed the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and VICE PRES. XXXXXX they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRES. XXXXXX said corporation, and personally known to me to be the
N ILLINOIS corporation, and WILLIAM R. MAYER personally
personally known to me to be the VICE President of MANUFACTURERS BANK
in and for said courts in the State aforesaid, DO HEREBY CERTIFY that IRNE FORD
a notary public PATRICIA A. BUTLER

STATE OF ILLINOIS
COUNTY OF COOK

46162256