3365 N. ARLINGTON HEIGHTS, #F ARLINGTON HEIGHTS, IL 60004 AND WHEN RECORDED MAIL TO

R. J. PINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F ARLINGTON HEIGHTS, IL 60004 LOAN NO. 3864584

DEPT-01 RECORDING

\$23.00

- 740012 TRAN 3440 04/05/95 15:27:00
- CUOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, ITS SUBSIDIARIES, SUCCESSORS AND/OR ASSIGNS,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PATRICK J. GAROT and CAROLING A. MAKUCH, HUSBAND AND WIFE

and dated 3/30/95

R. J. PINANCIAL SERVICES, INC. , to

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 3365 N. ARLINGTON HEIGHTS, #P, AFLINGTON HEIGHTS, IL 60004 , as Document No. and recorded in Book/Volume No. , page(s)

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 462 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION O' THAT PART LYING NORTH AND BAST OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument does not effect to whom the tax bill is to be called and the salma no fax of thing Information Form is required to this instrument.

PIN 14-29-115-028-0000

ALSO KNOWN AS: 1240 W. WELLINGTON, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 144 /NOW

COUNTY OF COCK

On March 30th, 1995

before me.

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

F. 55.0 M. ml \sqrt{I}

appeared to me personally known, who, being duly sworn by me, did say that he she is the

75310ENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Secus

My Commission Expires DOC PREP, INC. 10/94

Cacus COUNTY

SERVICES INC its:

By:

Notary Public. State of Hillien's THES APERIFOR DIFFICIAL BOTARDALISEAU (2016)

BOX 333.

UNOFFICIAL COPY

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Property or Coot County Clerk's Office

THE STATE OF THE STATE OF