FORMS AND ADDRESS CHICAGO, IL NO. 519 FICIAL COPY 95220430

RELEASE DEED (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the bubblehier nor the seller of this form melres any wennerly with respect this torm melres any wennerly with respect this torm melres any wennerly with respect this torm the bubble purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT Chrysler First Financial Services Corporation assigned to NationsCredit Financial Services Corporation

. DEPT-01 RECORDING

\$23.50

. T\$2222 TRAN 7584 04/06/95 09:58:00

#6865 # KB #-95-230430

COOK COUNTY RECORDER

assigned to NationsCredit	
Financial Services Corporation	
80 Burr Ridge Prwy Burr Ridge	(The Above Space For Recorder's Use Only)
Illinois 60521	
11111013 00021	
AND THE PROPERTY OF THE PROPER	
and the second s	
	دوا القار القابرات بالمي الاستار فينافك والمائد والمائد المستار المستا
of the County of Cook	and State of Illinois for and in consideration
of one dollar, and for other good and valuable cons	ideration, the receipt whereof is hereby confessed, do hereby remise, convey,
release and quit-claim unto	and Gloria Cammon
4270 W 188	ith St Country Club Hills Illinois 60478
of the County of COOK	and State of 1111 nois all the right, title, interest.
the county of	and have required in through as by a partain
mortgage , bearing da	all the right, title, interest, may have acquired in, through or by a certain te the9day of _September
A.D. 19 89 and recorded in the Recorder's Office	e of <u>Cook</u> County, in the State of Illinois, as
Document No. 89619825	to the premise, therein described, as follows, to wit: (See reverse side
for land description Veitured in the City of Ca.	in the State of Illinois.
to regar description.) steaded in the 92-97-97-989	reunto belonging or expectaining. All the notes secured by said instrument
together with an appurtenances and privileges me	cumo belonging of appearanting. An the notes secured by said institution
have been paid, cancelled and surrendered.	
Permanent Index Number (PIN): 31-03-4	
Address(es) of Real Estate: 4270 W. 188th S	t Country Club Ail (s) 11 i pais 60478
13001 (-30) (-1 140) Animate	DATEDANIS 28 pay of March 19 95
	DATED Wis 28 pay of Parch 19 95
	(SEAL) (SEAL)
PLEASE	charlice M Pope (SEAL)
PRINT OR	Clid 11 (CE M PODE
TYPE NAME(S)	/x.
BELOW SIGNATURE(S)	(SEAL) 95230430 (SEAL)
	33230430
State of Illinois, County of Cook	ss. 1, the undersigned, a Notary Public in and for
State of Intiffors, County of	the State of record DO HEDERY CEPTIEV that
The Coul	nty, in the State aforesaid, DO HEREBY CERTIFY that
STATELOIAL SEAL Browli	on M. Dono
JUDY MINOR OF ILLINOIPERSONALLY	known to me to be the same person whose name 15
	known to me to be the same person_ whose nameis
MY COMMISSION and acknowledge and acknowledge	known to me to be the same person whose name 15 d to the foregoing instrument, appeared before me this day in person, owledged that She signed, sealed and delivered the said
Zu + Y Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	t as her free and voluntary act, for the uses and purposes
	t forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	23 day of March 19 95
Commission expires19	Jan Madariak
x Onumssion Capies	WOTARY PUBLIC
This instrument was prepared by Judy Macket	owiak 80 Burn Ridge Pkwy Burn Ridge Illinois 60521
	30 (1)

UNOFFICIAL COPY

megal An	escription

of premises commonly known as	4270 W 188t	h St		<u>_,</u>	a yang alam ayaya dagaa ah a	
	Country Clu	b Hills	Illinois	60478		

Lot 82 in Tierra Grande, Unit Number 3, being a Subdivison of part of the Southeast % of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of County Clerk's Office

MAIL TO! (Name)

80 Burr Ridge Pkwy
(Address)

Burr Ridge Illinois 60521
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
(Name)
(Name)
(Address)
(City, State and Zip)

OP

RECORDER'S OFFICE BOX NO.