

# UNOFFICIAL COPY

**PREPARED BY:**

LORI RITZ  
GUARANTEE MORTGAGE BANCORP  
SERVICES  
800 E. NORTHWEST HIGHWAY, #620  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
GUARANTEE MORTGAGE BANCORP  
SERVICES  
800 E. NORTHWEST HIGHWAY, #620  
PALATINE, ILLINOIS 60067  
LOAN NO. 206474187

95230208

DEPT-01 RECORDING #23.00  
140000 TRAN 1270 04/06/95 11:17:00  
60923 # CJ \* -95-230208  
COOK COUNTY RECORDER

1230

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS:

Box 260

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by,  
MARK E. LARSON and KAVI M. LARSON, HUSBAND AND WIFE

and dated 3/31/95, to GUARANTEE MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #620, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 95230207  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 2-A IN YESTERYEAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: LOTS 15, 16 AND 17 IN BLOCK 27 OF  
RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND PART OF SECTION 17,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25151735 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RAVENSWOOD TITLE GUARANTY FUND, INC

95230208

PIN 14-18-410-039-1002

ALSO KNOWN AS: 4211 N. PAULINA, UNIT #2A, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

GUARANTEE MORTGAGE BANCORP SERVICES

On March 31st, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

John Paszek + Derek Bimonte

Its: John Paszek - Secretary

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: [Signature]

Secretary - Treasurer

Its: Derek Bimonte - Treasurer

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_



My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94

23.00  
[Signature]

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Property of Cook County Clerk's Office