GEORGE COLE LEGAL PORMS (Illinois)

OF MECHANICS LIEN any warranty with respect thereto, including any warranty of merchantability or litness for a particular purposa

STATE OF ILLINOIS

COUNTY OF DIPLOTE

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Walter Daniels Construction Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Lunan Family Restaurant

95231404

DEPT-01 RECORDING

T#0012 TRAN 3455 04/06/95 11:46:00

#6282 # JM #~95-231404

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Six Thousand Four Bundred Eighty Six (\$6,486.00) dollars plus interest at 10% since 1/14/93 Dollars, on the following described property, to-wit:

See attached.

754561802 424

which claim for hen was filed in the office of the recorder of deeds or the registrar of titles of Cook Illinois, as mechanics' lien document No. 93363187

County,

Permanent Real Estate Index Number(s): 27-09-401-019

Address(es) of property: 14860 S. La Grange Road, Orland Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26 19 95

Walter Daniels Construction Co., Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR COP! OCATION)

ATTEST: Judich a Twangal

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN WHOSE OFFICE THE LIEN WAS FILED.

This instrument was prepared by Samue 1 A. Smith, 535 S. Washing tonst., Naperville, II (Name and Address) 60540

UNOFFICIAL COPY

STATE OF ILLINOIS	ss.		
COUNTY OF Du Page	,		
aforesaid, do hereby certify that known to me to be the same person this day in person, and acknowledge act, for the uses and purposes therei	whose name is subscribed that he signed and define the forth.	I to the foregoing inst vered the said instrum	rument, appeared before me nent as his free and voluntary
Given under my hand and off	icial seal this 30% day	of March	, 19 95 ,
		Gurdin My com	La Turnissal MANDRE EXPITES
STATE OF ILLINO!)		
COUNTY OF	\{ \ss. \cdot \sqrt{\sq}\}}\sqrt{\sq}}}}}}}}}}}}} \signtimetinetienetienetienetienetien}}}}}}} \endittinm{\sintite{\sintitta}\sintitita}\signtifta}\signtifta}\signtitita\sintitita\sintitita\sintititit{\sinti\sint{\sinti\sinti\sin}\sintitititit{\sintiin}}}}}\signtimetienetienetienetienetienetie	a notary public in an	d for the county in the state
aforesaid, do hereby certify that			president
of, a	0/		corporation, and
	s cretury c	of said Corporation, 1	personally known to me to be
the same persons whose names are sa			
president and	secretary, respec	rively, appeared before	ore me this day in person and
acknowledged that they signed and o	lelivered the said instrum	ent as their own free	and voluntary act and as the
free and voluntary act of said Corpo	_		
			of the corporate seal of said
Corporation, did affix the corporate	•	* /	
secretary, as own free and	voluntary act and as the f	ree and voluntary ac	of said Corporation, for the
uses and purposes therein set forth.			U _{Sc.}
GIVEN under my hand and	official seal this	day of	
			ARY PUBLIC
valto.			
Sonnensakein N	lath + Rosenthe	J	

Moul D. Sonnensekein Nath + Rosenthal 8000 Sears Jower Chap All. 60606 Attn Robert B Weil.

95231404

WARD J. ROS COUNTY TREASURER J5/13/93 Receipt 255980 Employee : SEAN Page':

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35231₈₀₄

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P I N : 27-09-401-019-0000 Volume: 000146

Address : NONE

: MARRIOTT CORP 63 236

Mailing: 1 MARRIOTT DR 924 13 /WASHINUTON.DC 200580001

Legal Description:

Sub-Division Name: OWNERS SUB S1/2 N1/2 E1/2 SE1/4 **い**

Legal : OWNERS SUB OF PART OF THE S 1/2 N 1/2 E 1/2 E 1/2 OF SEC 9-36-12

REC DATE: 11/25/1983 DOC NO: T3342806

ST-TN-RG PLOCK PT LOT 0000001 09-36-12

This information is furnished as a public accommodation. The office of county collector disclairs all liability or responsibility for any error OOF COUNTY CLOTH'S OFFICE or inaccuracy that may be contained herein.

Exhibit A to Mechanic's

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