

# UNOFFICIAL COPY

95231502

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED

DEPT-01 RECORDING \$23.00  
140012 TRAN 3456 04/06/95 13:53:00  
#4382 JM \*-95-231502  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, CROWN MORTGAGE CORPORATION, of the County of COOK and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the mortgages hereinafter mentioned, and the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES H. NAPLES and ELIZABETH NAPLES, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgages, bearing the date of December 30, 1993, and recorded in the Recorder's Office of Cook County on January 21, 1994 as Document Number 94673793 to the premises therein described as follows, situated in the County of Cook, State of Illinois, fully described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

2300

NOTHING HEREIN SHALL BE CONSTRUED TO IN ANY WAY EFFECT THE MORTGAGEE'S RIGHTS WITH REGARD TO THE REMAINING PROPERTY.

PIN: 28-05-402-002  
ADDRESS: 5843 Midlothian Turnpike, Midlothian, IL 60445

Witness \_\_\_ hand \_\_\_ and seal \_\_\_ , this 21st day of FEBRUARY 1995.

Corporate Seal

Steve Stephens (Seal)  
STEVE STEPHENS, VICE PRESIDENT

Mary Rihani (Seal)  
MARY RIHANI, ASST. SECRETARY

State of Illinois )

) SS.

County of Cook )

I, THE UNDERSIGNED, a notary public in and for said County, in State aforesaid, DO HEREBY CERTIFY that STEVE STEPHENS is personally known to me to be the VICE President of CROWN MORTGAGE CORPORATION, an Corporation, and MARY RIHANI, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of FEBRUARY, 1995.

Susan C Block  
Notary Public  
Commission Expires: \_\_\_\_\_

OFFICIAL SEAL  
SUSAN C BLOCK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 31, 1998

Notary Seal

MAIL TO

MATHEWS & MATHEWS  
18430 SOUTH HAWKWOOD ST.  
GLENWOOD, IL 60125

BOX 333-CTI

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2025/10/20

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143RD STREET-MIDLOTHIAN TURNPIKE  
TRACT 26-04

That part of Lot 82 in Hilltop Estates No. 2, being a subdivision of that part of the West Half of the Southwest Quarter of Section 4, lying South of Blue Island Road (except the South 25 feet of the East 541.6 feet thereof) and that part of the East Half of the Southeast Quarter of Section 5, lying South of Blue Island Road and that part of the East Half of the West Half of the Southeast Quarter of Section 5, lying South of Blue Island Road, all in Township 35 North, Range 13 East of the Third Principal Meridian, lying Northerly of a line extended from the West line of Lot 82 aforesaid, 12.37 feet South of the Northwest corner thereof, to the East line of said Lot 82, 10.28 feet South of the Northeast corner thereof, in Cook County, Illinois.

## AREA

Part Taken : 1,224 Sq. Ft. = 0.0306 Acres  
Remainder : 29,588 Sq. Ft. = 0.6792 Acres

95231502

Notes : (a) Part of P.I.N. : 29-05-402-002  
(b) Commitment No. : 73-00-154

R/W  
March 26, 1993/K.P.D.

Plat: 901 Sheet 4 of 4  
Section: 89-B9025-02-RP  
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