

THIS INDENTURE WITNESSETIA: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Ledora Williams*(hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 561 Paxton Avenue, Calumet City, IL 60409 and which is legally described as follows:

*DIVORCED AND NOT SINCE REMARKED

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 2 day of March, 1995 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST

No a

Property or Cook County Clerk's Office

95231775

OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered in the Presence of:	Henry G. Cisneros, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner
Muthier Crisis	Lettra F. Robinson Director, Single Family Division Chicago Midwest Office
"EXEMPT" under provisions of Paragraph (h),	
Section 4, Real Estate/Transfer Tax Ast	
Date Buyer, Seller or Representative	
0/	
EXEMPT UNDER REAL ESTATE TRANSFER	
TAX ACT OF THE CITY OF CALUMET CITY	
DATE 3-30 10 COM COM	Punit Clark's Or
and the second s	*O _X ,
	4
	C/2
	4
	0,
	$O_{\mathcal{K}_{\alpha}}$
	OFF.

STATE OF ILLINOIS) SS.								
COUNTY OF COOK)								
aforesaid, do hereby certify that DEBRA F. ROB to be the duly appointed DIRECTOR OF SI MIDWEST OFFICE, Chicago, Illinois, and the bearing the date of March	person who executed the foregoing instrument of the authority vested in her by the Code of 200, Subpart. D. appeared before me this day and delivered the same instrument as her free AMILY DIVISION, CHICAGO MIDWEST Tenry G. Cisneros, Secretary of Housing and							
Given under my band and Notarial Seal th	nis X day of March, 1995.							
Notary Public								
PREPARED BY:	RETURN THIS INSTRUMENT TO:							
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 4940 East State Street Rockford, IL 61108-2211	Leao a Williams 561 Facton Avenue Calumet City, IL 60409 SEND SUBSEQUENT TAX BILLS TO:							
" OFFICIAL SFAL " TEH A. STE WART NOT IC STATE OF ILLINOIS MY COMMISSION EXPINES 10/14/96								

EXHIBIT "A"

LOT 25 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 26 IN BLOCK 9, IN G. FRANK CROISSANTS'S FALDOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE BOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH PART CENTER LINE OF THE MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 561 PAXTON AVENUE, CALLMET CITY, ILLINOIS 60409.

PERMANENT INDEX NUMBER 29-12-408-047

95231775

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate, in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

title to real estate under the laws of the State of	Illinois.
Dated	gnature: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
90	Grantor or Agent)
	S "OFFICIAL SEAL"
SUBSCRIBED AND SWORN TO BEFORE ME THIS	DIANNA M. LIMBERG Notary Public, State of Illinois
OF	My Commission Expires 6/30/96
Bunna M. Limbera	
NOTARY PUBLIC	
The grantee or his agent affirms and verifies that	t the name of the grantee shown on the deed or
	s sittler a natural person, an Illinois corporation
	or acquire and hold title to real estate in Illinois, re and nold title to real estate in Illinois, or other
entity recognized as person and authorized to do	business of acquire and hold title to real estate
under the laws of the State of Illinois.	
Dated	nature:
	Grantee or Agent
ALDSONIDED AND SWORN TO	0,5
SUBSCRIBED AND SWORN TO BEFORE ME THIS TELEDAY,	*OFFICIAL OFFICE
	OFFICIAL SEAL"
OF APRIL , 19 95.	"OFFICIAL SEAL" CYNTHIA R. WITHALL Notary Public, State of Windia
	CYNTHIA R. WITHALL Notary Public, State of Illinois My Commission Expires 7/29/98

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



MAPPING SYSTEM

Change of Information

1. Changes must be hapt within the space 2. Do Not use punctuations. 3. Print in CAPTIAL bears with black pen 4. Do Not Xaras form. 5. Allow only one space between names, r	th black pen only						- If a TRUST number is implied, it must be put with the NAME, leave one space between the name and number. If you don't have enough room for your full name, just your fest name will be adequate. Property inter numbers (Pittill) must be included an every furm.															
PIN NUMBER:	2	9	-	2	2	_	4	0	8	-	0	4	7	-					}			
NAME/TRUST#:	2	E	\mathcal{O}	0	R	A		W	1	2	۷	\mathcal{L}	7	M	3							
MAJLING ADDRESS:	5	6	/		P	A	X	7	0	N		Λ	V	E								
CUTY:	0	A	2	U	M	E	7		0	/	7	4	87/	ATE:	1	2						
ZIP CODE:		0	4	0	9	-																
PROPERTY ADDRESS:	5	6			P	A	X	7	0	14	,		ν	E]
CITY:	0	A	2	u	(1)	E	7		0	/	7	4	87/	TE:		L						
ZIP CODE:	6	0	4	0	4		المراجعة					سبعة عوبي		Name to de la c								į

Clart's Office

FILED: APR 06 1995 Fix

LOUK COUNTY TREASURER